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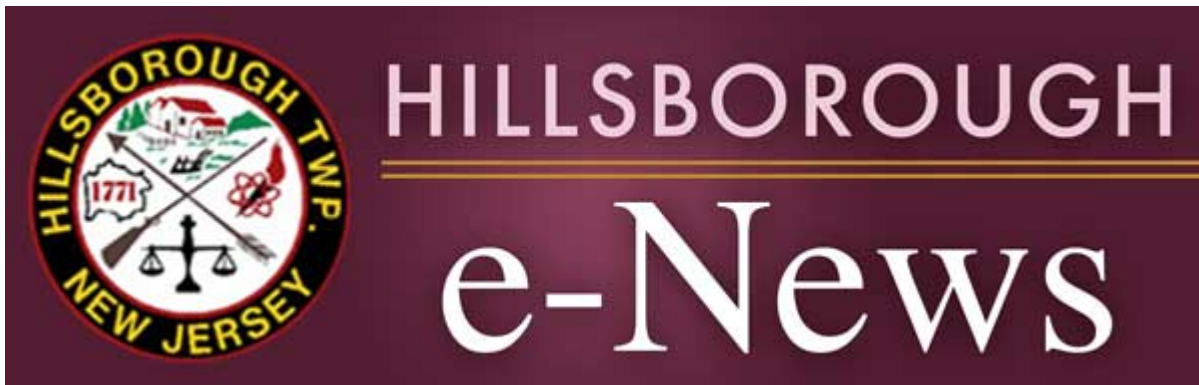
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Issue 2020-01 | January 3, 2020

One of the Best Places to Live in America



This Newsletter is brought to you by the Hillsborough Township Committee:

Mayor Doug Tomson

Deputy Mayor Shawn Lipani

Committeeman
Frank DelCore

Committeewoman
Olivia Holmes

Committeewoman
Gloria McCauley

Township News

[Annual Township Reorganization Meeting Held On Thursday, January 2nd](#)

[Doug Tomson selected as Hillsborough's Mayor for 2020](#)

Hillsborough Township Committee selected Doug Tomson as Mayor for 2020, at the Annual Reorganization meeting of the Township on January 2nd. He was sworn in by Senator "Kip" Bateman. Tomson brings extensive knowledge and experience to the position of Mayor, beginning his 9th year on the Committee and 3rd term as Mayor.





Shawn Lipani selected as Hillsborough's Deputy Mayor for 2020

Deputy Mayor Shawn Lipani was sworn in by former Assemblyman Jack Ciattarelli. Lipani first joined the Township Committee in August of 2018 to fill a vacancy. He then ran and won the seat in the November 2018 General Election.

Frank DelCore Sworn In As Committee Member at January 2nd Reorganization Meeting

Frank DelCore has lived in Hillsborough since 2001 and has served as Mayor in 2009, 2010, 2013, 2016 and 2019 and Deputy Mayor in 2008. DelCore was re-elected in November for his 5th three-year term. Committeeman DelCore will serve on the committee until December 31, 2020.



[View pictures from January 2nd's Reorganization Meeting](#)

Township Committee Recognizes Hillsborough High School Student Jack Szwarc

At the December 17th meeting, the Township Committee recognized Jack Szwarc, a Sophomore at Hillsborough High School and a member of Boy Scout Troop 186, who recently earned the rank of Eagle Scout.



Hillsborough High School graduate recognized at December 17th Township Committee Meeting

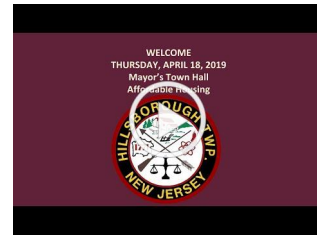
The Township Committee recognized Haylee Sheldon for earning her Girl Scout Gold Award as a member of Group Scout Troop 60367. Haylee is a Hillsborough High School graduate and a current freshman at Williams Woods University studying Equine Veterinary Science.



Affordable Housing Information

Mayor's Town Hall Information Session: Hillsborough's Affordable Housing Obligation

In April, Mayor Frank DelCore held a Town Hall to discuss Hillsborough Township's Affordable Housing obligations. [A video of the Town Hall is available on Hillsborough's YouTube Channel.](#)



Hillsborough The Good Life NEW EPISODE JUST RELEASED!!!

Season 4 - Episode 5

Watch Now!



Township Jobline

Hillsborough Township is currently looking to fill the following positions:

- [Township Arborist](#)
- [Building Inspector](#)
- [Electrical Inspector](#)
- [Public Works Worker](#)
- [Part Time Office Assistant / Floater](#)



Department Updates

Building

- [Stay In Contact With Your Contractor](#)
- [Email Address on Building Permit Applications](#)

- [Don't Forget Your Permits](#)

Business Advocate

- [Shop Hillsborough Program](#)
- [Commercial Permit Overview & Resources Available on HBA Website](#)

Engineering

- [State Grant Received For Repaving Willow Road Phase 2](#)
- [Repaving Parking Lots](#)
- [Inspections During The Winter Months](#)
- [Sump Pump Discharge Maintenance](#)

Finance

- [Attention Dog Owners](#)
- [Renewal Notices For 2020 Dog Licenses](#)
- [Municipal Excess Liability Joint Insurance Fund](#)

Health

- [Rabies Clinic Registration Form](#)

OEM

- [Winter Weather Links](#)

Police

- [Named As "Best of the Best" in the Category of Police Department](#)

Public Works

- [Looking For Reclaimed Barn Wood](#)
- [Preparing for Winter](#)

Recreation

- [Registration Is Open For Our Winter Activities](#)

Hillsborough/ Millstone Municipal Alliance

- [HERO Campaign For Designated Drivers Seeks To End Drunk Driving Tragedies](#)

Sustainable Hillsborough

- [New Jersey's Clean Energy Program](#)

Library

- [Somerset County Library Events Calendar](#)
- [SCLSNJ 2020 Holiday and Closing Schedule](#)

How To Contact Your State Officials

Governor Phil Murphy

phone #: 609-292-6000
email address: click [here](#) to contact on-line
mailing address: Office of Governor, PO Box 001, Trenton NJ 08625

Senator Bob Menendez

phone #: 973-645-3030
email address: click [here](#) to contact on-line
mailing address: One Gateway Center Suite 1100, Newark NJ 07102

Senator Cory Booker

phone #: 973-639-8700
email address: click [here](#) to contact on-line
mailing address: One Gateway Center 23rd Floor, Newark NJ 07102

Senator Christopher "Kip" Bateman

phone #: 908-526-3600
email address: click [here](#) to contact on-line
mailing address: 36 East Main Street, Somerville NJ 08876

Assemblyman Roy Freiman

phone #: 908-829-4191
email address: click [here](#) to contact on-line
mailing address: 390 Amwell Road Suite 301, Hillsborough NJ 08844

Assemblyman Andrew Zwicker

phone #: 732-823-1684
email address: click [here](#) to contact on-line
mailing address: 1 Deer Park Drive Suite D-1, Monmouth Junction NJ 08852

News You Can Use

[A Message from Somerset County Department of Health LINCS*](#)

The Somerset County Department of Health is sponsoring a FREE flu shot clinic for adults age 18 and older. The clinic will be held on Tuesday January 14th from 4:00 p.m. to 6:00 p.m. at the Somerset County Human Services Building located at 27 Warren Street in Somerville.



One Less Reason To Hate Winter

FREE FLU SHOTS
It's not too late!

Helping you prevent the flu.
Protect yourself and those around you by attending our **FREE** flu clinic.

Tuesday, January 14th, 2020
4:00pm until 6:00pm

Somerset County
Human Services Building
27 Warren Street, Somerville, NJ

Open to Adults 18+

Sponsored by Somerset County Department of Health
908-231-7155
www.co.somerset.nj.us/health

Logos: Somerset County Seal, Somerset County Department of Health, Somerset County Public Health, Somerset County Human Services Building

[Somerset County Parks Commission To Recycle Natural Christmas Trees](#)

The Somerset County Park Commission will be accepting natural Christmas trees for recycling from Thursday, December 26, 2019 through Friday, January 31, 2020. Each family is limited to only one tree that must be free of all ornaments, wires, netting, and tinsel. Only natural trees will be accepted. Wreaths

and garland will not be accepted as these items cannot be recycled. Deliveries from groups or dealers will be rejected. Following these guidelines is necessary to maintain a manageable recycling program.



**Somerset County
Park Commission**
Post Office Box 5127
North Branch, NJ 08906

Mark Calogore
President
William Conley
Vice President
Robert "Bob" Bates
D.J. Hwang
Jim Leonard
Doug Leung
Kevin McCallister
Doreen Polak
Scott Ruse
Gardner Santos
Bernice Shuman
Cynthia Williams
Annex Director

HEADQUARTERS
301 MILL STONE ROAD
BROOKLYN, NJ 08007
TEL: 908-722-1200
FAX: 908-722-1200
No. 1000 101
For the hearing impaired
www.somersetcountyparks.org



FOR IMMEDIATE RELEASE

MONDAY, DECEMBER 23, 2019

PARK COMMISSION TO RECYCLE CHRISTMAS TREES

NORTH BRANCH, NJ - The Somerset County Park Commission will be accepting natural Christmas trees for recycling from Thursday, December 26, 2019 through Friday, January 31, 2020.

Somerset County residents may bring their tree to Colonial Park Gardens, Parking Lot F, 156 Millers Road in Somerset, Franklin Township or to North Branch Park at the lighted baseball field, 355 Milltown Road in Bridgewater. Both facilities will accept trees from 8:00 A.M. to 4:00 P.M., seven days a week.

Each family is limited to only one tree that must be free of all ornaments, wires, netting, and tinsel. Only natural trees will be accepted. Wreaths and garlands will not be accepted as these items cannot be recycled. Deliveries from groups or dealers will be rejected. Following these guidelines is necessary to maintain a manageable recycling program.

Trees will be chipped into wood chip mulch which will be used throughout the park system to mulch plantings. Some chips/mulch will be made available to the public at each of the drop-off sites at no cost.

For information, please call the Somerset County Park Commission Horticulture Department at 908-722-1200, ext. 5721, or the Relay Service at 711 for individuals with a hearing and/or speech impairment, Monday to Friday (except holidays) from 8:00 A.M. to 5:00 P.M.

Information on Somerset County Park Commission activities may be found on the Internet at www.somersetcountyparks.org.

PRESS CONTACT: Surina Rashid, 908-722-1200, ext. 5221

JCP&L Winter Storm Preparation Checklist

Winter storms bring heavy snow, high winds and downed trees, which could lead to power outages. If your power goes out, [here](#) are some quick tips to be prepared and to stay safe.

Census Jobs

Earn extra income while helping your community. The U.S. Census Bureau is recruiting thousands of people across the country to assist with the 2020 census count. They are hiring for a variety of temporary jobs, including census takers, recruiting assistants, office staff and supervisory staff. Eligible candidates must be at least 18 years of age, have a valid Social Security number and be a US Citizen. Visit their website at 2020census.gov/jobs for more information and to apply.

2020 Census Jobs Available!

- Excellent Pay
- Flexible Hours
- Paid Training
- Temporary Positions

Apply Online Today!

2020census.gov/jobs
1-855-JOB-2020
(1-855-562-2020)
Federal Relay Service (800) 877-8339 TTY / ASL
www.cba.gov/fedrelay

The Federal Relay Service (FRTS) provides voice and relay services to other individuals who are deaf, hard of hearing, and/or have speech disabilities to conduct official business with and receive from the federal government.
 The U.S. Census Bureau is an Equal Opportunity Employer.
 Form 5000-1
 September 2018

Public Health Info: Adolescent Immunization Campaign - Protect Me With 3+

The Partnership for Maternal and Child Health of Northern New Jersey, in collaboration with the New Jersey Department of Health, is hosting the eighth annual Protect Me With 3+ adolescent contest. The contest raises awareness about the importance of adolescent immunizations among preteens, teens and parents to increase vaccination rates for: tetanus, diphtheria, acellular pertussis (Tdap), human papillomavirus (HPV), meningococcal conjugate (MenACWY), and flu vaccination.



Important Dates

January 9th	Planning Board Reorganization Meeting	7:00 pm
January 9th	Planning Board Meeting	7:30 pm
January 14th	Township Committee Meeting	7:30 pm
January 15th	Board of Adjustment Reorganization Meeting	7:00 pm
January 15th	Board of Adjustment Meeting	7:30 pm
January 23rd	Planning Board Meeting	7:30 pm
January 28th	Township Committee Meeting	7:30 pm
January 29th	Board of Adjustment Meeting	7:30 pm

Community Events

Visit the [Community Events Calendar Page](#) on the Hillsborough Township website to see what's happening around town or to post your event

Click on flyers for more information

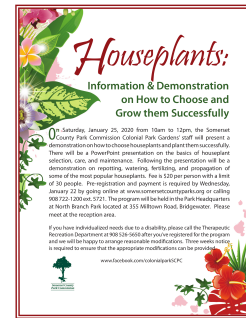
Hillsborough Community Day

January 25th 9:30 am to 5:00 pm



SCPC Colonial Park Gardens Presentation: Houseplants How to Choose and Grown

January 25th 10:00 am to 12:00 pm



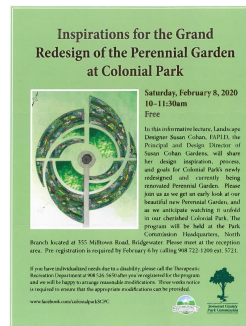
HHS Raider Diamond Club - Annual All You Can Eat Pancake Breakfast

February 2nd 8:00 am to 1:00 pm



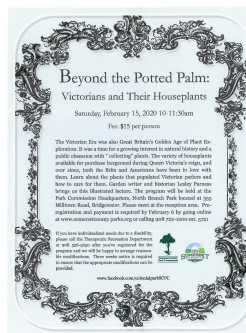
Somerset County Parks Commission: Inspirations for the Grand Redesign of the Perennial Gardens at Colonial Park

February 8th 10:00 am to 11:30 am



Somerset County Parks Commission: Beyond the Potted Palms

February 15th 10:00 am to 11:30 am



Somerset County News

[January Recycling Calendar: First Saturday & E-Waste Drop-off](#)

[Somerset County Senior Centers Announce January Activities](#)

[Planning for the 2020 Census](#)

[Sheriff Warns of Warrant & Debt Phone Scam](#)

MUNICIPAL BUILDING EVENING OFFICE HOURS

CLERK'S OFFICE
2nd & 4th Tuesdays until 7pm

BUILDING DEPARTMENT
Tuesdays until 7pm

[Press Releases](#)

[Events Calendar](#)

[Meeting Dates](#)

[Online Payments & Tax Notices](#)

[Recreation Activities Guide](#)

[Hillsborough Township](#) | [Somerset County](#) | [State of New Jersey](#)
[Hillsborough Business Association](#)
[Hillsborough Parks & Recreation](#) | [Sustainable Hillsborough](#)
[Hillsborough Schools](#) | [Hillsborough Public Library](#)

STAY CONNECTED



Confirm that you like this.

Click the "Like" button.