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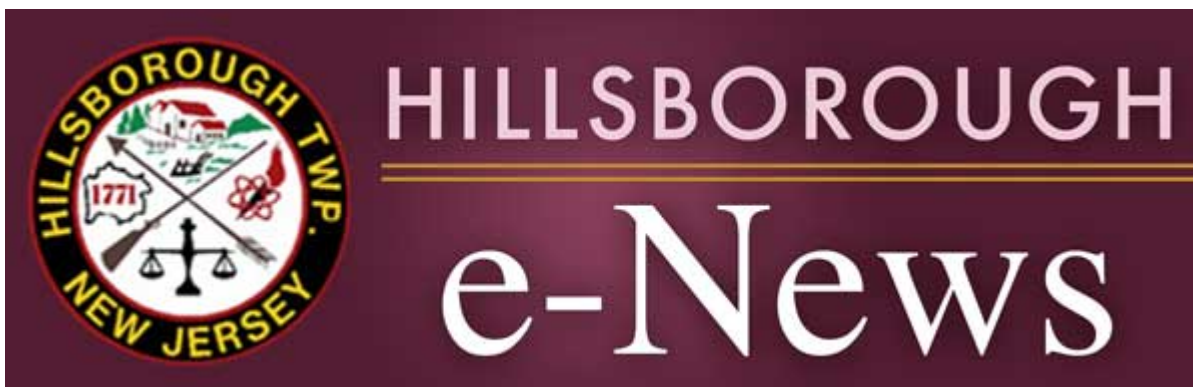
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Issue 2018-11 | March 16, 2018

One of the Best Places to Live in America



This Newsletter is brought to you by the Hillsborough Township Committee:

Mayor Gloria McCauley

Deputy Mayor Doug Tomson

Committeeman  
Greg Burchette

Committeeman  
Frank DelCore

Committeeman  
Carl Suraci

## Premiere Sports Facility 'Apex Sports & Events' Comes to Hillsborough

### ***Complex, Adjacent to Mountain View Park, Offers Both Indoor and Outdoor Recreational Activities***

"Hillsborough Township is excited to announce the expansion of facilities adjacent to Mountain View Park with the inclusion of Apex Sports & Events, anticipated to open in 2019," announced Mayor Gloria McCauley at Tuesday's Township Committee meeting.



Mountain View Park, purchased jointly by Hillsborough Township and Somerset County, was created to provide local residents with year-round sports and recreational opportunities. Apex is complimentary with the existing facilities in the area and will offer outdoor artificial turf fields as well as an indoor sports complex. The indoor sports complex will also boast an artificial turf field, basketball and volleyball courts, and a kids' adventure area with rock climbing and other family-friendly activities.

[Read More](#)

## Healthier Somerset - Farmers Market Recognition 2017

Healthier Somerset hosts its Annual Meeting and Awards Breakfast each December. Program highlights include a review of coalition activity and recognition of notable accomplishments that advance Healthier Somerset's mission. This past December, Hillsborough was honored at the meeting for the Township's support of farmers markets.

At the March 13th Township Committee Meeting, Mayor Gloria McCauley and the Township Committee had the pleasure of sharing this recognition with representatives from a local Hillsborough farm.

Healthier Somerset is a coalition created to improve the health and well-being of everyone who lives and works in Somerset County. They promote healthy lifestyles through collaboration among their partners.



*Pictured: Committeeman Frank DelCore, Sam Conard, Mayor Gloria McCauley and Debbie Norz*

## Branchburg Beef, Dairy & Livestock 4H Club Honored with Proclamation

Mayor Gloria McCauley and the Township Committee recognized Branchburg Beef, Dairy and Livestock 4-H Club at the March 13th Township Committee Meeting for their outstanding accomplishments in the Somerset County 4-H. The club's mission is to teach its members about the care and management of raising livestock. Some of the areas they focus on are the feeding, breeding and proper handling of livestock in and out of the show ring.

The club's most recent project was to raise pigs in order to donate the meat to the Food Bank Network of Somerset County. Club members raised \$760 in five weeks to pay for feed and processing of the hogs, which were housed at Norz Hill Farm. At the conclusion of the project, approximately 600 pounds of meat was donated to the Food Bank.

Members of the Branchburg Beef, Dairy and Livestock 4-H Club are: Kara Johnson, Hannah McCray, Alex Norz, Megan Norz, Susie Norz, Cailin Parise, Lauren Parise, Megan Parise, Michael Powell, Elijah Staats and Will Staats.



*Pictured: Committeeman Frank DelCore, members of the Branchburg Beef, Dairy & Livestock 4H Club, Debbie Norz and Mayor Gloria McCauley*

## March 11-17th is Multiple Sclerosis Awareness Week

Multiple Sclerosis (MS) is a neurological disease of the central nervous system, affecting 2.3 million people worldwide.

The National Multiple Sclerosis Society - New Jersey Metro Chapter reports that in our state more than 14,000 people are living with MS, and that the disease generally strikes people in the prime of life, between ages 20 through 50. The cause and course of the often debilitating symptoms of MS remain unknown and no cure currently exists.

Since 1946 the National Multiple Sclerosis Society has been a driving force of research committed to a world free of MS by heightening public knowledge and insight into the disease, relentlessly pursuing prevention, treatments and a cure, and has invested more than \$900 million in groundbreaking research. The mission of the National Multiple Sclerosis Society is to stop MS in its tracks, restore what has been lost, and end MS forever.

The Mayor and Township Committee recognize the importance of finding the cause and cure of MS, expresses their appreciation for the



*Pictured: Committeeman Frank DelCore, Steve Turso, Mayor Gloria McCauley and Deputy Mayor Doug Tomson*

dedication that the National Multiple Sclerosis Society - New Jersey Metro has shown toward creating a world free of MS, and encourage all to learn more about Multiple Sclerosis and what they can do to support individuals with MS and their families.

## Pack 389 Scouts Meet with Mayor McCauley

Scouts from Pack 389 working towards their Arrow of Light award met with Mayor McCauley last week to learn about the role she plays in our town and to discuss important issues facing our community.

The Arrow of Light award is the highest rank in Cub Scouts and is awarded to Scouts who have completed the Webelos rank as they prepare to become Boy Scouts.



*Pictured: Mayor Gloria McCauley with Webelos from Pack 389*

## Indoor Winter Farmers Market Season Winds Down

This past Saturday was the last day for the Winter Farmers Indoor Market. Mayor McCauley stopped by the market to purchase some local honey, cheese and meat while lending her support to Tony Kennette from Martinette Farms as he

demonstrated to children how to start their own plants from seed.

The Mayor would like to express thanks to all the participants, especially the local farmers, as well the visitors who supported the markets over the past several months.

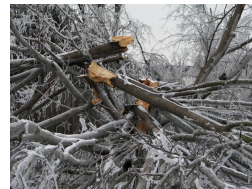


*Pictured: Mayor Gloria McCauley and Tony Kennette with Farmers Market patrons*

## **Auten Road Debris Facility will be Open Saturday, March 17th**

In light of the recent storms, the Hillsborough Township Public Works Department will open the Auten Road Debris Facility **Saturday, March 17th 7 am - 3 pm** to allow residents to drop off tree debris from the storm.

The Auten Road Debris Facility is located opposite of the Auten Road School, next to the railroad tracks.



**Please note: ONLY TREE DEBRIS WILL BE ACCEPTED**

## **Are You Receiving Swift911 Notifications?**

Swift911 delivers brief, informational messages to residents via text message, email and phone message.

**Residents are reminded to check their Swift911 settings to ensure they are receiving up to date information. Messages range from updates on upcoming events to emergency notifications and closures.**

**[Log in and check your settings or create an account if you don't already have one.](#)**

Go to the [Swift 911 Portal](#). If you do not already have an account, click the "Register Now" button at the top of the page and complete all of the required information. Upon completion of the registration, you will receive an email with a confirmation code from SwiftReach Networks link to confirm your profile.

If you already have an account, you can select or deselect how you receive notifications (phone calls, emails, text messages) right from the log in screen or you can log in to subscribe and unsubscribe from various lists.





## Department Updates

### Building Department

*Some Minor Work will no longer Require a Permit*

Due to changes enacted and mandated by the New Jersey Department of Consumer Affairs, work once considered to be "Minor Work" may now fall under the category of "Ordinary Maintenance." Work considered to be Ordinary maintenance does not require a permit. Some of the most significant changes include:

- Roof repair or replacement (1 & 2 family detached dwellings only)
- Replacement of Plumbing Fixtures (like for like and no piping changes)
- Installation of burglar or security system in a 1 & 2 family dwelling

Please refer any questions to the Building Department and see the Hillsborough Township Website for a link to the NJDCA summary of changes.

[http://www.nj.gov/dca/divisions/codes/alerts/pdfs/OM\\_MW\\_03052018.pdf](http://www.nj.gov/dca/divisions/codes/alerts/pdfs/OM_MW_03052018.pdf)

### Business Advocate

*Next HBA Social on 4/19*

*Become a Run Around the Park Sponsor*

Save the Date: The next Hillsborough Business Association Business Social will be Thursday April 19 at The Landing. Details to purchase tickets will be out soon through the HBA e-News. To sign up for the HBA e-News, go to [Hillsboroughbusiness.org](http://Hillsboroughbusiness.org)

Just a reminder, if you wish to be a sponsor for the 5th Annual Run Around the Park, a non-competitive, family friendly 3 mile run/walk through at Ann Van Middlesworth Park and Woodfield Park - please contact Jessica Gonzalez, Recreation Program Coordinator at 908-369-4832.

## Engineering

### *Downed Tree Branches are Homeowner's Responsibility*

The Engineering Department would like to inform residents that any tree or tree branches that fall into your yard, even if from your neighbor's tree, become your responsibility to clean up and and repair damage to your property. If your tree falls into the roadway or sidewalk, D.P.W. will clear the obstruction in those areas and place the downed tree on the residents property for their removal. If you have a Homeowners Association with private roads you can contact your Association Representative.

Neighbors trees that fall on your property are considered a civil matter between neighbors. The Township has no authority to require a neighbor to pay to remove the fallen tree. There are standard laws not Township Regulations about tree requirements. Please contact your Homeowners Insurance Company for advice.

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## Finance

### *Sewer Project Assessment Payments online beginning on 5/1*

The Township recently received a request from the residents of the Sanitary Sewer Project to be given the ability to pay their Quarterly Special Assessment via the online system. The Finance Department was able to work with our 3rd party vendor and residents will be able to make a free online payment from their checking account effective with the June installment. The link for payments can be found on the Township's website [www.hillsborough-nj.org](http://www.hillsborough-nj.org) beginning May 1st.

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## Health Department

### *The 56th Annual Poison Prevention Week is March 18th- 24th*

Accidental poisonings are a major public health problem.

It is estimated that more than 2 million poisonings each year are called in to poison control centers across the country. More than 90% of these occur in the home, and most of the poisonings involve children under age 6. However, about 92% of the poisoning related deaths involve adults.

The Health Department would like to bring your attention to resources that you can use to prevent poisoning in your family and pets. The NJ Poison Prevention Hotline: [www.njpies.org](http://www.njpies.org) and 1-800-222-1222, which appears on the Health Department website under "important phone numbers" is a 24/7 free hotline for residents who may have a potential emergency, and also for information. It now includes information on pet poisoning, so you can call if you suspect your pet may have been poisoned.

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## Police

### *Telephone Scam Warning*

There have been reports of a local telephone scam that was a plot to defraud residents of money that allegedly came from a Township of Hillsborough Municipal Office number. As a reminder, never provide your banking information to a non-trusted source over the telephone.

### *St. Patrick's Day - Don't Drink & Drive*

The Police Department would like to announce that they will be deploying supplemental patrols targeting impaired drivers. In preparation for your St. Patrick's Day celebrations plan ahead and use a designated driver, public transportation or other paid service. This weekend's initiative is a statewide effort. Play it safe. Don't Drink and Drive.

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## Public Works

The Hillsborough Township Department of Public Works has begun distributing tickets for the Annual Clean Up Program. This year, for the first time, tickets can be obtained online, as well as in person. For more information, visit the Public Works Department's [Annual Clean Up Program Instructions Page](#).

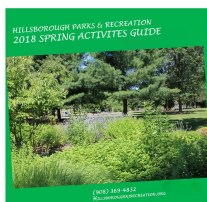
*Annual Clean Up  
Program Tickets Now  
Available*

## Hillsborough Township Department of Public Works 2018 Annual Clean Up Instructions



<http://www.hillsborough-nj.org/wp-content/uploads/2018-Annual-Clean-Up-Program-Instructions.pdf>

## Recreation



**The 2018 Spring Program Brochure and the 2018 Summer Sports Camps Brochures are now available on the [Hillsborough Recreation Website](#)**

Registration is currently ongoing for Spring Soccer, Spring Softball & Summer Day Camps

Follow Hillsborough Recreation on Instagram [@Hillsboroughrec](#)

## Library



**SCLSNJ App Update: Connect with Your Library from Anywhere, Anytime**

An updated version of the SCLSNJ App is available for download now in both the Apple App Store and Android Marketplace.

The SCLSNJ app will work on your iPhone or Android phone, or on your tablet.

Access the catalog, your account, your digital library card, eBooks, and more.

[Read More](#)

*Explore Art, Music, and  
More with SCLSNJ and  
New Jersey Council for  
the Humanities*

The Somerset County Library System of New Jersey (SCLSNJ) strives to provide Somerset County residents with opportunities for lifelong learning and enrichment. Through continued partnerships with arts organizations and grant funding agencies, like the New Jersey Council for the Humanities (NJCH), the System is able to offer a variety of educational and informative programs.

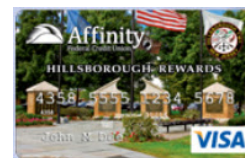
[Read More](#)

## Boards & Commissions

### Credit Card Committee

**Hillsborough Rewards Credit Card Program  
Accepting Grant Applications - Apply by April 5th**

Grant Applications are now being accepted for non-profit organizations serving Township youth and seniors to apply for up to a \$2,000 Grant.



Funds for these grants are made possible by the Affinity Hillsborough Rewards Credit Card Program. The

Hillsborough Rewards Credit Card offers the card user rewards in addition to allocating a percentage of purchases to go back into the trust to fund these grants.

[Read More](#) | [Download a Grant Application](#)  
[Learn More About Hillsborough Rewards Credit Card](#)

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## Municipal Alliance

### Hillsborough Middle School AWARE Fair Scheduled for March 22nd

Hillsborough Middle School AWARE (Advocating Wellness Thru Addiction Resources & Education) will present the AWARE Fair, a night of information and conversation on Thursday, March 22, 2018, in the Hillsborough Middle School Commons and Main Cafeteria.

The free and fun program is for parents and students in grades 5-12 and will focus on all areas of wellness. The event marks the 20th year that HMS peer leaders have sponsored a family night of dialogue, which includes a skit performed by AWARE members. This year's skit is titled, "Wellness TV."

[More Information & Registration](#)

## Township Job Line

**Hillsborough Township is currently looking to fill the following positions:**

- Part Time Building Inspector
- Full Time Police Officers
- Multi-Licensed UCC Inspector, Full Time
- Building Maintenance Part time

[More Information](#) | [Download an Application](#)



## News You Can Use





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Troop 60056 of Service Unit 72 presents

## Bring a Friend to CAMPrend

Saturday, April 14, 2018, 1:30-3:00 PM  
At the Hillsborough Municipal Building

For their Bronze Award Project, the Juniors of Troop 60056 are hoping to share all the fun Girl Scouts can be with girls who are not in Girl Scouts (yet)!

So ... we are asking our Daisy and Brownie sisters to help us by attending and **INVITING A FRIEND** to this CAMPrend event where we will play camping at CAMPrend!

This event is open to all Daisies & Brownies (with a non-scout friend)  
And we welcome all girls (and parents of girls) entering grades K-3 during the 2018-19 school year who are interested in learning about Girl Scouts.

**Non-scouts MUST be accompanied by a parent or guardian.**

Current Troops attending as a troop are asked to bring their Volunteers/Leaders to maintain adult-girl ratio

Events will include:  
crafts, games, snacks, songs, and a parent presentation.

Scouts should wear their vests/sashes so they can share stories about their many fun badge activities during the event.

**This event is FREE, but please bring an item for donation to the Hillsborough Food Pantry.**

Registration closes Saturday, April 7th  
See flyer for registration info and more details:

Contact - Gwen Duralek at [gs.troop60056@gmail.com](mailto:gs.troop60056@gmail.com)

girl scouting builds girls of **courage**, **confidence**, and **character**, who make the world a better place!

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**FEMA REGION II  
PET FEEDING SAFETY TIPS**

- Always wash your hands after touching pet food with warm, soapy water.
- Store pet food and bowls away from human food.
- Keep pet food away from young children.
- Use a clean, dedicated cup for your pet's food.
- Wash pet bowls and scooping utensils with warm soapy water after each use.
- Avoid feeding raw diets to minimize health risks for both pets and yourself.
- Don't let your pet lick around your mouth or face or any areas with broken skin, after eating.

To learn more about pet food safety go to <https://www.cdc.gov/features/pet-food-safety/index.html>



**UNICO National**  
The Largest Italian American Service Organization In the USA



## Hillsborough UNICO to Host Golf Outing

Hillsborough UNICO is hosting our 1st annual Golf Tournament on Friday, April 13, 2018, 8:00AM at the Hillsborough Golf & Country Club. We are hoping to make this event a very successful one and are asking you to consider helping us with this fundraising event.

Hillsborough's UNICO chapter is part of the largest Italian American Organization in the country ([www.unico.org](http://www.unico.org)). Our objectives are to promote and enhance the Image of Italian Americans; for members to be of service to the community; to promote Italian heritage and culture; to promote, support and assist charitable, scientific, cultural, educational, and literary projects; to promote members' interest in public welfare; and, to cooperate with others in civic, social and cultural development.

Part of the proceeds from this year's golf outing will be going to the Organization for Autism Research ([www.researchautism.org](http://www.researchautism.org)). OAR is a 501(c)(3) charity whose mission is to apply research to the challenges of autism. OAR is dedicated to improving the lives of everyone affected by autism by supporting research that produces meaningful and practical results. OAR also keep families, educators, self-advocates, and professionals informed by delivering free, evidence-based resources and information every day.

To help Hillsborough UNICO raise funds, we are asking you to consider sponsoring a hole for \$200.00 or to donate a prize (item or cash) to our prize table. Each donation will be recognized at the tournament on the Sponsor/Donation acknowledgement display for each golfer to see. We thank you in advance for your consideration of this request. It is because of the support we receive from businesses and individuals like you that we can provide ongoing funding to support the efforts of our organizations.

Any questions, please contact Janet DiGangi at 732-439-0648 or [jdigangi@bruns-pak.com](mailto:jdigangi@bruns-pak.com).

[More Information/Registration Form](#) | [Sponsorship Form](#)

## Important Dates

### Meeting Dates

March 22, 2018

Canceled

March 27, 2018

7:30 pm

Township Committee Meeting

[All Boards & Commissions Meeting Dates](#) | [Community Events](#) | [Library events](#)

## Community Events

Visit the [Community Events Calendar Page](#) on the Hillsborough Township Website to see what's happening around town or to post your event

Click on flyers for more information

### **Somerset Valley Players Present "California Suite"**

March 2-18, 2018  
Fridays and Saturdays at 8 pm, Sundays at 2 pm  
Somerset Valley Playhouse

### **HHS Theatre Presents "Pippin"**

March 16, 17 at 7 pm  
Hillsborough High School

### **Family Fun Night**

Thursday, March 22, 2018  
6 pm - 8 pm  
Municipal Building

### **Seuss-Tastic Storytime**

Friday, March 23, 2018  
6 pm - 6:30 pm  
The Learning Experience  
345 Auten Rd.

### **Fashion Show to Benefit Project Graduation**

Saturday, March 24, 2018  
6 pm  
Hillsborough High School

**Fashion  
Show**

### **Pancake Breakfast with the Easter Bunny**

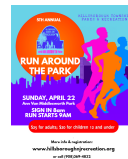
Saturday, March 24, 2018  
8 am - 12 pm  
Woods Road Firehouse

## Music of Sinatra and the American Song Book

Saturday April 21, 2018  
7 pm - 9:30 pm  
Hillsborough Municipal Building

## Run Around the Park

Sunday April 22nd  
8 am  
Ann Van Middlesworth Park



## Wildlife Explorer Program at Duke Farms

July 10-14 (ages 8-10)  
July 23-27 (ages 11-13)

# School News & Updates

## Township Committee Once Again Partners with School District for Scholarship Competition

*Three \$1,000 Statewide Scholarships Available Through the  
New Jersey League of Municipalities'  
"Louis Bay II Future Municipal Leaders Scholarship Competition"*

Mayor Gloria McCauley announced Hillsborough Township's participation in the New Jersey League of Municipalities' Louis Bay II, Future Municipal Leaders Scholarship Competition. "The Township is once again teaming up with the Hillsborough School District providing students a chance to participate in this scholarship competition," announced Mayor McCauley at Tuesday's Township Committee Meeting.

The purpose of this scholarship program is to advance the virtues of elected and volunteer positions in municipal government while raising awareness of municipal government in general.

"We are delighted to partner with the Township through the New Jersey League of Municipalities to participate in this scholarship competition opportunity for our students," commented Dr. Jorden Schiff, Superintendent of Hillsborough Township Schools.

[Read More](#) | [Download Application](#)



## FASHION SHOW TO BENEFIT PROJECT GRADUATION

Please join our Senior Student models on **Saturday, March 24th** at Hillsborough High School for an exciting evening of food and fashion Mardi-Gras Style! The event begins at 6:00 pm with food tasting from local restaurants. At 7:30 pm the fashion show begins with our junior models first, then our Seniors modeling dresses and tuxedos from area stores. Ticket prices are as follows and can be purchased at the door:

STUDENTS	Show only	\$10
ADULTS	Show only	\$15
COMBO	Food and Show	\$35

Project Graduation is a nationally recognized program that provides a safe environment for the Hillsborough High School Class of 2018 to celebrate their graduation following commencement ceremonies in June. This is a drug and alcohol-free event.

**Please come support Project Graduation!**

**Get Your Tickets Now!**

**HHS Band & Guard Program**

*Raffle*

*Grande Prize*  
4 Days/3 Nights in Walt Disney World!

**Grande Prize** (\$1500 value)  
(4) One-day Hopper Passes to Disney  
(3) Nights in WDW @ All-Star Music Resort  
(2) Airline ticket vouchers - round trip

**2<sup>ND</sup> PRIZE** (\$500 value)  
50" Samsung Flat Screen Ultra HD Smart TV  
w/(5) assorted family movies

**3<sup>rd</sup> PRIZE** (\$250 value)  
\$250 in gift cards of your choice (SCRIP List)

**Ticket Price: \$10.00**

Grande Prize round trip hopper passes compliments of:

All proceeds to benefit the Hillsborough High School Band & Guard Program

Drawing will take place at Hillsborough High School Jazz Concert 9pm on April 11, 2018. Winners need not be present to win. No substitution of the offer price may be made. No cash will be given in lieu of prize. Hopper tickets will expire two years after the date of issue and will not be extended and cannot be upgraded to another ticket (i.e., multi-day ticket). Blackout dates are December 25 - 31 of any year. Airline ticket vouchers will contain expiration dates. Blackout dates apply.

For additional information please contact: [kjohnsonhbpa@gmail.com](mailto:kjohnsonhbpa@gmail.com) or call 908-334-5470

[More Information](#)





## Hillsborough Band Parents Association

*Supporting the Band and Color Guard programs of Hillsborough High School,  
a non-profit 501C3 organization 311-717-157/000*

### USED CLOTHING COLLECTION

**Date:** March 17, 2018

**Time:** 10:00 AM - Noon

**Location:** Front Entrance Hillsborough High School Raider Blvd.

- Clothing – All seasons, all ages. Packed in well tied plastic bags
- Shoes – Please bag separately from clothing
- Accessories – Purses, Hats, Scarves, Gloves, Ties, Backpacks, Briefcases
- Baby Accessories – Bottles, Bowls, Sipping Cups
- Linens – Blankets, Sheets, Pillows, Comforters, Table cloths, Curtains, Towels
- Toys – Under 14 inches, Please box separately
  - Soft Toys – Stuffed Animals, Rag Dolls, Beanie Babies
  - Hard Toys – Cars, Trucks, Action Figures, Legos, Blocks, Beach Toys
  - CDs, DVDs – in cases, no loose discs

**Please Note:** Please NO books, large outdoor toys, strollers, high chairs, bouncer chairs, art supplies, board games, furniture, rugs or bikes

For questions, please contact Kim at [Kim.gross@comcast.net](mailto:Kim.gross@comcast.net) or (908) 904-0876

Proceeds will be used to enhance all aspects of our Band and Guard program and will provide our students with opportunities to learn musicianship, teamwork and leadership. Donations are tax deductible and donation receipt will be available upon request.

**Tentative future date of collection: 4/14/18**

### ARIS/HMS Discount Card 2017-2018

ARIS/HMS 2017-2018 Discount Cards available for \$10.00 each, with all proceeds going to ARIS and HMS school programs and staff grants. The card includes reusable discounts from 34 local businesses including ShopRite's \$4.00 off \$100.00 purchase, McDonald's, Super Sundaes, Lenny's, Philly Pretzel, Revival Barbershop, Olympia Sports and many more!! Discounts are valid through 9/30/18. Special Promotion: Buy 5 cards, get 1 card free!



To purchase a discount card, please email [wenholt@aol.com](mailto:wenholt@aol.com) or stop by Super Sundaes (near the Post Office) and pick one up.

## Somerset County News

### Free Document-Shredding Program Returns March 31

The [Somerset County Board of Chosen Freeholders](#) and the county's [Public Works Department](#) invite residents to mark their calendars and start collecting documents for easy, no-hassle shredding, starting March 31.

Shredding events will be held on 10 Saturdays through the "[Operation Secure Shred](#)" program, rain or shine. The kickoff event will be hosted by Somerset County and subsequent events will be hosted by the county and participating municipalities. All shredding events are held from 9 a.m. to 1 p.m., or until the trucks are filled to capacity, at which time they leave and the event is over for that day. A valid New Jersey driver's license to confirm Somerset County residency is required. Pre-registration is not required. No businesses are allowed.

[Read More](#) | [Download Schedule](#)

**SOMERSET COUNTY RESIDENTS**

**Afraid of Identity Theft?**

**THINK  
OPERATION  
SECURE  
SHRED**

**FREE - SECURE - CONVENIENT**

**10 Saturdays in 2018-19**  
9 am - 1 pm (or until the trucks are full)  
- Rain or Shine -

Have your confidential papers professionally shredded on site by a licensed and bonded shredding company.

*Somerset County Residents Only!*

A valid NJ driver's license to confirm Somerset County residency is required. No businesses allowed. Residents can bring a combination of up to six boxes, bags or containers per visit. The following recyclable items will not be accepted: Junk mail, magazines and newspapers. Please utilize your Recycling collection for these items.

For information, contact the Somerset County Department of Public Works 908-283-6018, [publicworks@co.somerset.nj.us](mailto:publicworks@co.somerset.nj.us) or go to [www.co.somerset.nj.us/shredding](http://www.co.somerset.nj.us/shredding)

**SOMERSET COUNTY - March 31**  
Public Works Garage, South County Facility  
410 Roycefield Road, Hillsborough

**HILLSBOROUGH - April 28**  
Auten Road School  
281 Auten Road

**FRANKLIN - July 7**  
Municipal Building  
475 DeMott Lane, Somerset

**BEDMINSTER - July 21**  
Public Works Building  
75 Miller Lane

**BRIDGEWATER - July 28**  
Municipal Building  
100 Commons Way

**SOMERSET COUNTY - August 25**  
Public Works Garage, South County Facility  
410 Roycefield Road, Hillsborough

**BRANCHBURG - September 22**  
Municipal Building  
1077 US Hwy 202 North

**MONTGOMERY - October 6**  
Montgomery Township School  
1016 Route 601, Skillman

**GREEN BROOK - October 20**  
Green Brook Middle School  
132 Jefferson Avenue

**SOMERSET COUNTY - January 19, 2019**  
Public Works Garage, North County Facility  
411 Chimney Rock Road, Bridgewater

Sponsored by the Somerset County Board of Chosen Freeholders

## Outstanding Women Dinner Rescheduled for March 26

The [2018 Outstanding Women in Somerset County](#) awards dinner sponsored by the County Commission on the Status of Women, canceled due to a power outage at the restaurant earlier this month, has been rescheduled for **Monday, March 26th**.

The program will be held at The Imperia at 1714 Easton Ave., Somerset. A cash bar at 6 p.m. will be followed by a buffet dinner at 7 p.m. Cost is \$60 per person.

**Guests who already paid for reservations are asked to reconfirm** by contacting commission member Marti Kalko at [papayak@aol.com](mailto:papayak@aol.com). **New reservations also are welcome; the deadline is March 22nd.** [Click here to print the reservation form](#).

## Take the '80% by 2018 & Beyond' Pledge

The [Somerset County Board of Freeholders](#) and the [Morris-Somerset Regional Chronic Disease Coalition](#), along with its partners, are encouraging residents to get screened for colorectal cancer and to make good food and lifestyle choices that can reduce the risk of developing colon cancer.

A proclamation declaring March as Colorectal Cancer Awareness Month was presented at the Feb. 27th Somerset County freeholders' meeting.

According to the Centers for Disease Control and Prevention, colorectal cancer affects both men and women, is the second leading cancer-related killer in the United States and is the third most common cancer in men and women.

"Please help us spread the word that colorectal cancer is preventable and outcomes are better when cancer is found at an early stage," said Freeholder Patricia Walsh, Public Health and Safety Liaison.

[Read More](#)

## 5K Race to Wellness - March 24th!

The Somerset County Employee Wellness Committee is partnering with [EmPoWER Somerset](#) on the fifth annual 5K Race to Wellness and one-mile Fun Walk for county residents on **Saturday, March 24**.



The event will be held (rain or shine) at **9 a.m. on Saturday , March 24**, at Duke Island Park, located at 191 Old York Road, Bridgewater NJ 08807. **Registration and directions can be found here** . The 5K course is USATF certified.

"Each year, the county Employee Wellness Committee and EmPoWER Somerset do a great job of coordinating the 5K Race to Wellness for the benefit of the community," said Freeholder Patricia Walsh. "I encourage residents and county employees to sign up with their friends so they can have a good time while taking advantage of the health benefits of exercise."

Four-time Olympian Joetta Clark Diggs will lead a warm up before the start of the race. Participants who pre-register will pay a \$30 entry fee and those who register by **Tuesday, March 13** , will receive a free long-sleeve t-shirt. The fee for residents age 60 and above or for youth, age 19 and under, is \$20. On the day of the race, registration will increase to \$40. Free goody bags will be distributed, while supplies last, and prizes will be awarded to top finishers. To register online, visit **<https://runsignup.com/Race/NJ/Bridgewater/5KRacetoWellness>** .

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