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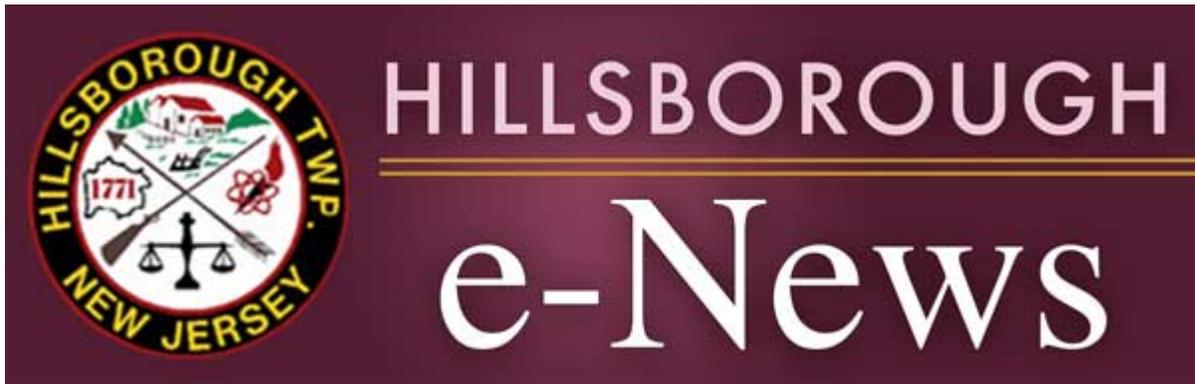
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Issue 2019-43 | October 25, 2019

One of the Best Places to Live in America



This Newsletter is brought to you by the Hillsborough Township Committee:

Mayor Frank DeICore

Deputy Mayor Doug Tomson

Committeewoman
Olivia Holmes

Committeeman
Shawn Lipani

Committeewoman
Gloria McCauley

Alerts

Road Closure

- Orchard Drive on Monday, October 28th from 8:30 am until 3:30 pm for tree work. The closure will be between River Road and Crater Road. Residents will have access.

Please expect delays when traveling through the area and plan accordingly. Follow posted detours. Thank you.



Tomorrow's Township Events

- [5th Annual Howl-o-ween](#) - AVM 8:30 am
- [Operation Take Back](#) - Police Lobby 10 am - 2 pm

Township News

[Garba & Dandia Night Held On September 28th](#)

The Asian Indian Heritage Association of Hillsborough held the Garba & Dandia Night on September 28th at the Hillsborough High School. Mayor Frank DeCore joined the event and was able to share in the celebration of Indian heritage.



[Mayors Walk & Talk Held on Sunday October 13th at Duke Farms](#)

The first Mayor's Walk & Talk Wellness Program was held on Sunday October 13th at Duke Farms. It was a glorious day to take a walk and spend time talking to the Mayor on matters that mean most to residents.



[October is Down Syndrome Awareness Month](#)

At the October 15th meeting, the Township Committee declared October as National Down Syndrome Awareness Month and recognized the support GiGi's Playhouse lends to people with Downs Syndrome and their families.



[October is Pregnancy and Infant Loss Awareness Month](#)

At the October 15th meeting, the Township Committee declared October, 2019 as Pregnancy and Infant Loss Awareness Month. It is also National Pregnancy and Infant Loss Awareness Month, which is an annual campaign to increase awareness of the loss of a child due to stillbirth, miscarriage, SIDS and any other cause during pregnancy or infancy.



[Township Committee Supports October 23rd-31st As Red Ribbon Week](#)

Every October, Hillsborough Township celebrates Red Ribbon Week from October 23rd to 31st as a commitment to living a drug free and healthy life. Red Ribbon Week was established to honor Enrique ("Kiki") Camarena, a U.S. Drug Enforcement Agent who was kidnapped and brutally murdered while investigating an illegal drug gang in Mexico



[Interested in Weekend Bus Service from Hillsborough to NYC?](#)

Ridewise is surveying the residents of Hillsborough Township to determine the level of interest in express weekend traveler bus service to New York City. Ridewise is an independent non-profit organization that connects people and businesses to safe and sustainable travel options that enhance quality and create a vibrant economy.

Click [here](#) to access the Weekend Bus Service from Hillsborough to NYC survey. **Please complete the survey on or before November 20th.**

Hillsborough, NJ to



New York City

[Hillsborough's 11th Annual Veterans Day Ceremony Will Be Held On Monday, November 11th With Guest Speaker US Army Lieutenant Colonel Jon Lapidow](#)

Hillsborough Township will be hosting its 11th Annual Veterans Day Ceremony on Monday, November 11, 2019 at 6:00 pm at the Garden of Honor, located at the Hillsborough Township Municipal Complex. In case of inclement weather, the ceremony will be held in the Senior Activity Room.



[Hillsborough Township Receives Grant from County-Van der Veer Harris House Beneficiary](#)

Mayor Frank DeCore was joined by Committeeman Shawn Lipani and Committeewoman Olivia Holmes at last week's Somerset County Freeholder's meeting where the grant was presented. This grant was one of the largest grant awards this round and the \$298,780 grant will fund restoration initiatives for the historic structure.



[Operation Take Back will be held on 10/26 – "The Day to Dispose of your Unused, Unwanted, and Expired Household Medicine"](#)

The Hillsborough Township Police Department is again participating in "Operation Take Back", a program from the Drug Enforcement Administration, for residents to safely dispose of their unused, unwanted, or expired household medicine.



[Hillsborough's Annual Howl-O-Ween Will Be Held On October 26th](#)

5th Annual Howl-O-Ween Party, Saturday October 26th, AVM Dog Park. Dress up your dog for the parade and enter the costume contest for a chance to win a prize. Local animal friendly vendors will be participating at the Howl.



[Safety Tips and Curfew Information for Halloween](#)

Chief Michael McMahon would like to remind residents of safety precautions for those participating in various Halloween festivities, in

addition to offering suggestions to parents of young children who "Trick of Treat" from door to door at this time of year.



LAST CHANCE TO BUY TICKETS

[6th Annual Hillsborough Community Night at the NJ Devils Game on Friday, November 1st](#)

Hillsborough Township is once again partnering with PBA #205 to participate in the Hillsborough Community Night at the NJ Devils Game against the Philadelphia Flyers on Friday, November 1, 2019.



Click [here](#) to purchase tickets.



[Reminder: 2019 General Election, November 5th](#)

The 2019 General Election is November 5th. Voters can apply for a mail-in ballot. Applications for mail-in ballots are available online or at the County Clerk's Office, located in the lobby of the county Administration Building at 20 Grove St., Somerville.

[County Clerk Announces Extended Hours for Vote-by-Mail Ballots](#)

Somerset County Clerk Steve Peter reminds voters that they can apply for a vote-by-mail ballot for the Nov. 5 election. In addition to regular weekday hours of 8:15 a.m. to 4 p.m., his office will have extended hours to accommodate those who want to pick up a ballot in person: Wednesday, Oct. 30, from 4-6 p.m. and Saturday, Nov. 2, from 9 a.m. to noon.

[Hillsborough Township Employees Support BORO Pride](#)

The BORO Pride initiative represents collaboration and stakeholder connections that strengthen our schools and community. Ms. Elena Maucere, in conjunction with the New Jersey Education Association (NJEA), designed a logo to capture the essence of these ideas. The logo is a heart with representation of all the community stakeholders that collaborate to make Hillsborough a town that truly cares about its residents. On Friday October 4th, Hillsborough Township Employees wore the BORO Pride shirts to support the initiative.



How To Contact Your State Officials

Governor Phil Murphy

phone #: 609-292-6000

email address: click [here](#) to contact on-line

mailing address: Office of Governor, PO Box 001, Trenton NJ 08625

Senator Bob Menendez

phone #: 973-645-3030

email address: click [here](#) to contact on-line

mailing address: One Gateway Center Suite 1100, Newark NJ 07102

Senator Cory Booker

phone #: 973-639-8700

email address: click [here](#) to contact on-line

mailing address: One Gateway Center 23rd Floor, Newark NJ 07102

Senator Christopher "Kip" Bateman

phone #: 908-526-3600

email address: click [here](#) to contact on-line

mailing address: 36 East Main Street, Somerville NJ 08876

Assemblyman Roy Freiman

phone #: 908-829-4191

email address: click [here](#) to contact on-line

mailing address: 390 Amwell Road Suite 301, Hillsborough NJ 08844

Assemblyman Andrew Zwicker

phone #: 732-823-1684

email address: click [here](#) to contact on-line

mailing address: 1 Deer Park Drive Suite D-1, Monmouth Junction NJ 08852

Affordable Housing Information

[In case you missed it...view the Mayor's April 18th Town Hall regarding Hillsborough's Affordable Housing obligation](#)



Township Jobline

Hillsborough Township is currently looking to fill the following positions:

- [Electrical Inspector](#)
- [Public Works Worker](#)



Census Jobs

Earn extra income while helping your community. The U.S. Census Bureau is recruiting thousands of people across the country to assist with the 2020 census count. They are hiring for a variety of temporary jobs, including census takers, recruiting assistants, office staff and supervisory staff. Eligible candidates must be at least 18 years of age, have a valid Social Security number and be a US Citizen. Visit their website at 2020census.gov/jobs for more information and to apply.

2020 Census Jobs Available!

- Excellent Pay
- Flexible Hours
- Paid Training
- Temporary Positions



Apply Online Today!

2020census.gov/jobs

1-855-JOB-2020

(1-855-562-2020)

Federal Relay Service: (800) 877-8339 TTY / ASCII

www.gsa.gov/fedrelay

The Federal Relay Service (FedRelay) provides telecommunications services to allow individuals who are deaf, hard of hearing, and/or have speech disabilities to conduct official business with and within the federal government.

The U.S. Census Bureau is an Equal Opportunity Employer.

Form D-467
September 2018




HBA Hillsborough Business Association *Experience Hillsborough*

News



Hillsborough Harvest



Business Finder



Shop Hillsborough Reward Program



Shop Save **Support**

Shop at a variety of merchants Save money through property tax credit or rebate check Support our local merchants

Shop Hillsborough Reward Program

Shop Save Support

Shop at a variety of merchants. Save money through property tax credit or rebate check. Support our local merchants.

Shop Local and Receive Discounts

The Shop Hillsborough Property Tax Reward Card Program Combines Saving and Shopping.

Simply present your Shop Hillsborough Card to a participating merchant at the time of purchase and a property credit will be applied to your property tax bill or receive an annual rebate check as a retailer or visitor.

Find participating businesses and discover monthly deals.

Register Your Card Today!

Register your Shop Hillsborough Card at www.propertytaxreward.com using the ID number and PIN from the back of your card.

Reward Cards are available at the Hillsborough Township Administrative Office www.hillsboroughbusiness.org

HBA Year End Celebration

REGISTER TODAY!!!!

Tickets are now available for the HBA Year End Celebration which will include: Food, Fun, Music, Networking, Recognition, Business Resource Showcase and More! This event will take place on Thursday, November 7th, from 6:00 pm to 9:00 pm, at the Falcon's Nest at the Polish Falcon, located at 140 Falcon Road, Hillsborough. The ticket price is \$15.50 and a cash bar will be available. Online registration is required - click [here](#) to register.

Thursday November 7th Registration Required \$15.50 per person
For Tickets Visit www.hillsboroughbusiness.org
Cash Bar will be Available

Inaugural HBA Business Appreciation Social

**FOOD | FUN | MUSIC | NETWORKING | RECOGNITION
BUSINESS RESOURCE SHOWCASE & MORE!**

Local Music

Photobooth: TAPSNAP PHOTOENTERTAINMENT

Local Art Display: Doreen Lorenzetti, SCRABU

Bricks in Brooklyn, The Joez

- Businesses honoring milestone anniversaries
- Network with Hillsborough Officials and the business community
- Exchange business cards
- Build connections
- Develop relationships to help your business

The Falcon's Nest at the Polish Falcon
140 Falcon Road Hillsborough, NJ 08844

Doors Open 6:00 pm

Local Sponsors: Kris Padmanabhan, vibrnz, Hillsborough Chamber of Commerce, HBA Hillsborough Business Association, EBDC

Introducing Hillsborough Harvest: Hillsborough Farm Promotion Program Featured on HBA Website

Hillsborough Township has created Hillsborough Harvest, a campaign promoting the value of Hillsborough farms and local products. Participating farms are featured on the Hillsborough Harvest page on www.hillsboroughbusiness.org where they can advertise their local products and events for free.



Hillsborough The Good Life NEW EPISODE NOW PLAYING

Season 4 - Episode 4

Watch Now!



Department Updates

Business Advocate

- [Next HBA Business Social will be Thursday, November 7th](#)
- [Shop Hillsborough](#)
- [Hillsborough Harvest](#)

Building

- [Stay In Contact With Your Contractor](#)
- [Email Address on Building Permit Applications](#)
- [Don't Forget Your Permits](#)

Clerk's Office

Election Information - Important Dates

- **October 29** - Deadline to apply for a Mail-In Ballot by Mail for General Election (not less than 7 days prior to election N.J.S.A. 19:63-3)
- **November 4 by 3:00 pm** - Deadline for In-Person Mail-In Ballot applications for General Election (up to 3:00 pm on the day before election N.J.S.A. 19:63-3)
- **November 5** - Election Day 2019

Engineering

- [Maintenance and Upkeep of Stormwater Facilities](#)
- [Raking Leaves Near Drainage Bins](#)
- [Willow Road Repaving Project](#)
- [Homeowners Responsible for Trimming Tree Branches](#)
- [Sump Pump Discharge Maintenance](#)

Finance

- [Added/Omitted Tax Bills](#)
- [Municipal Excess Liability Joint Insurance Fund](#)
- [2019 Final/2020 Preliminary Tax Bills issued](#)

Health

- [Hillsborough Township Health Department Recognizes October As Breast Cancer Awareness Month](#)
- [Cancer Thriving and Surviving workshop at the Senior Wellness Center at Bridgewater starting November 13th](#)
- [Groundhog found at Duke Farms on October 6th tested positive for rabies - Call the Health Department with any questions or concerns](#)
- [Radon Test Kits No Longer Available](#)
- [Dog License Canvassing is Ongoing](#)

OEM

- [Reminder: Detour in the Wertsville Road Area](#)

Police

- [Halloween Safety Precautions](#)
- [Operation Take Back](#)
- [Crime Prevention Talk with Hillsborough Police Department - Learn How NOT To Be A Victim](#)

Public Works

- [Preparing for Winter](#)
- [Gearing Up For Fall](#)
- [Installation of Salt Brine Making Machine](#)
- [Town Clean Up Program Dates Concluded for 2019](#)

Recreation

- [Local Charity "Somos" Will Host a Halloween-Themed Fundraiser on October 27th](#)
- [Boys and Girls Winter Basketball Leagues](#)
- [Hillsborough Halloween Events](#)

Sustainable Hillsborough

- [New Jersey's Clean Energy Program](#)

Hillsborough/ Millstone Municipal Alliance

- [Family Unity Night](#)
- [Parent Learning Community Program](#)
- [Night of Conversation](#)

Library

- [Hillsborough Branch Weekly Events](#)
- [Collect Winter Coats for Children](#)
- [4th Annual Book Lovers Tea to Feature Bestselling Author Fiona Davis](#)



News You Can Use

Public Health Info:

Adolescent Immunization Campaign - Protect Me With 3+

The Partnership for Maternal and Child Health of Northern New Jersey, in collaboration with the New Jersey Department of Health, is hosting the eighth annual Protect Me With 3+ adolescent contest. The contest raises awareness about the importance of adolescent immunizations among preteens, teens and parents to increase vaccination rates for: tetanus, diphtheria, acellular pertussis (Tdap), human papillomavirus (HPV), meningococcal conjugate (MenACWY), and flu vaccination.

Click [here](#) for more information.

Applications Accepted For Veterans of Foreign Wars (VFW) 2019-2020 Essay Competition Theme "What Makes America Great"



2019 - 2020 Theme
"What Makes America Great"
Student Entry Deadline: October 31, 2019
Patriotic Audio Essay Competition Grand Prize: \$30,000 Award

What is The Voice of Democracy Program?
Since 1942, the Voice of Democracy has been the Veterans of Foreign Wars (VFW)'s premier scholarship program. Each year, nearly 40,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, "What Makes America Great."

Why Should I Enter?
Prizes and scholarships can be awarded at the Post, District, state and national level. Department (state) winners receive an all-expense-paid trip to Washington, D.C., Feb 29 - March 4, 2020, to visit the city be honored by the VFW and its Auxiliary and receive their portion of \$124,000 in national awards, the top scholarship being \$30,000.

The Rules
The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline, who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or in an overseas U.S. military civilian dependent school. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence and the application for which has not been denied and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, CEO of Adult Education Students are ineligible.

What do I need to enter?
Record your original 3-5 minute (± or - 5 seconds max.) essay on an audio CD or a flash drive. One student per CD or flash drive. When burning your CD, make sure that "Create Audio CD" option (or similar) is selected so the program can properly convert your audio file and burn to the CD. When it has finished, be sure to play back your audio CD on a system other than your computer, such as a standard audio CD player, to verify that the conversion/burning process was successful. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or local VFW Post for judging. In addition you can submit your completed entry form, essay, and audio file to the VFW Post upon approval. This must be the sole author of your essay. The recording must be in your own voice and in English. Homing/inspired/inspired students should email the Voice of Democracy National Office at voiceofdemocracy@vfw.org for special instructions. No music, singing, poetry, or awards should be included. The body of the essay must not identify you in any way, (including, but not limited to, your name, school, city, state, year or national origin) although the recording is typed essay should be labeled with your name, to show ownership. You may enter only one competition at one Post (otherwise eligible) per year. At any time during the contest, additional participant personal information could be requested by the VFW, including but not limited to a photograph, SSN or biographical information.

2019-20 Official Entry Form
Voice of Democracy Competition
Must Be Completed by All Contestants

Name: First, M.I., Last _____
Address _____
City, State, Zip _____
Phone: _____ Email: _____
Date of Birth (Month/Day/Year) _____ Grade in School _____ Age at time of V.O.D. Trip _____
School Name, City, State _____
Teacher's name and email (if applicable) _____
First Name Year's Like on a Home Badge _____
Is it completed by Student's parent/guardian (required unless if student is 18 or over) _____
Parent/Guardian Name (Printed) _____
Parent/Guardian Signature _____ Date _____
Parent/Guardian's Decline Form _____
Parent/Guardian's Email _____
I hereby certify that I am the sole author of the enclosed audio/typed entry and that I have only entered the competition once yearly if otherwise eligible. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant _____ Date _____



2019 - 2020 Theme
"What Makes America Great"
Student Entry Deadline: October 31, 2019
Patriotic Essay Writing Competition Grand Prize: \$5,000 Award

What is Patriot's Pen?
Combined nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 120,000 students who participated last year in this contest. The national winners will receive at least \$500. The first-place national award is currently \$5,000 plus an all-expense paid trip to Washington, D.C., for the winner and a parent or guardian.

The National Association of Secondary School Principals (NAASP) has again approved this contest for its National Advisory List of Contents and Activities.

Big National Prizes
National awards total \$55,000. Prizes include the various amounts listed below:
1st: \$5,000 7th-10th: \$750
2nd: \$4,000 8-10th: \$1,000
3rd: \$3,500 11-12th: \$1,250
4th: \$3,750 14-25th: \$1,000
5th: \$2,500 26-25th: \$750
6th: \$2,000 26-25th: \$500

The Internal Revenue Service requires that any recipient that receives more than a \$500 award should receive a Form 1099 identifying the proceeds as taxable. This may require the winner to provide their social security number.

How Does the Contest Work?
All entries begin at the Post level. The only exception is where schools/campus/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post competition. Individual students may submit their entry directly to the Post. This participating Post should be within your local area and within your U.S. state of residence.

The contest consists of four levels. The first level (entry) is sponsored by local VFW Posts. Post winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The one first-place winner at the Department level is then advanced into the VFW national competition. The winner from each Department (state) then competes for the national prizes.

Who Can Enter?
Patriot's Pen is open to 6th-, 7th- and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions. Home-schooled students also are eligible. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Dependents of U.S. military or civilian personnel in overseas schools can participate, too. Foreign exchange students and former winners that placed in the National contest are excluded from the contest.

2019-20 Official Student Entry Form
Patriotic Essay Writing Competition
Entry Form - Post Use Completed by All Contestants Please Print in Blue Ink

Name (Last, M.I., Last) _____
Address _____
City, State, Zip _____
Phone _____ Email _____
Date of Birth (Month/Day/Year) _____ Gender _____ Grade in School _____ Essay Word Count _____
School Name, City, State _____
Teacher's Name and Email (if applicable) _____
Is this completed by Student's parent/guardian (required unless if student is 18 or over) _____
Parent/Guardian Name (Printed) _____
Parent/Guardian Signature _____ Date _____
Parent/Guardian's Decline Form _____
Parent/Guardian's Email _____
I hereby certify that I am the sole author of the enclosed audio/typed entry and that I have only entered the competition once yearly if otherwise eligible. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant _____ Date _____

Residence In The News

Hillsborough Boy Scout Troop 489 Journey to Philmont Scout Reservation

On July 10, those eight scouts — Jack Dankers, Jamie Gaffney, Connor Lydon, Alex Mindish, Adam Mzili, Kavish Nagarajan, Neel Patel and Ryan Stephen — and their four adult advisers, Mr. Paul Dankers, Mr. Barry Lydon, Mrs. Kathy Mindish and Mr. Kumar Nagarajan, set out on an experience of a lifetime to the Philmont Scout Ranch in northeast New Mexico. [More...](#)



NEWS From Hillsborough Board of Education

Hillsborough Township Board of Education - December 10th Referendum

The Board of Education unanimously voted on October 14, 2019, to hold a December 10, 2019, referendum on a \$35.4 million project to fund improvements to all Township schools. The state has agreed to contribute \$14.1 million toward the overall cost of the project. [More...](#)

Important Dates

November 6th	Board of Adjustment Meeting	7:00 pm
November 7th	Planning Board Meeting	7:30 pm
November 12th	Township Committee Meeting	7:30 pm

[All Boards & Commissions Meeting Dates](#) | [Community Events](#) | [Library Events](#)

Community Events

Visit the [Community Events Calendar Page](#) on the Hillsborough Township website to see what's happening around town or to post your event

Click on flyers for more information

HHS Competition Cheer Used Clothing Collection

October 27th 4:00 pm to 7:00 pm



Auten Road Intermediate School Home & School Association - Family Dine Out Fundraiser at IHOP

October 28th, 29th and 30th 7:00 am to 10:00 pm



First Spinal Health Spooktacular

October 30th 7:30 pm



Code Ninja - Code With The Mayor

October 30th 6:00 pm



Clover Hill Reformed Church Fundraiser - Pig Roast

November 2nd 5:00 pm to 7:00 pm



Hillsborough PBA Local 205 Fundraiser at Chipolte

November 2nd 4:00 pm to 8:00 pm



Join us at our restaurant for a fundraiser to support Hillsborough PBA Local 205. Just come to the Chipotle at 649 Route 206 in Hillsborough on Saturday, November 2nd from 4:00pm - 8:00pm. Every \$10.00 purchase of burrito, burrito bowl or soft taco will support the cause to make sure that 20% of the proceeds will be donated to Hillsborough PBA Local 205.



Bill Turner & Blue Smoke Band in Concert with Ann Brown

November 2nd 7:00 pm to 9:00 pm

Bill Turner
(former member of Bill Haley & Comets)
& **Blue Smoke Band**
in Concert with **Ann Brown**

Saturday, November 2, 2019
7:00 - 9:00 pm
Hillsborough Reformed Church
2145 Roe Oak Lane Blvd, NJ 08052
Dutchman Hillsdragen Road
Bala, NJ 08002

For Tickets Call:
Home - 908-585-8186
Cell - 908-585-2919
Fax - 908-585-2919
Donation: \$15.00 per person
Refreshments will follow concert

Third Annual Night of Conversation

November 14th 7:00 pm to 8:30 pm

78% of people who use drugs are unaware of the risks.

1 in 4 people who use drugs are unaware of the risks.

Fatal consequences can be prevented with education and support from the community.

NIGHT OF CONVERSATION
AN INTERACTIVE VALUE DISCUSSION TO PREVENT DRUG USE AND PROMOTE MENTAL HEALTH.

WHEN: Hillsborough Township Municipal Building, 2150 South Street, Hillsborough, NJ 08052
THURSDAY, NOVEMBER 14, 2019
7:00 pm - 8:30 pm

COPIES: Free and open to the community.

START THE CONVERSATION: www.nj.gov/transportation/traffic-safety/nightofconversation/

Hillsborough Reformed Church at Millstone Art Show and Sale

November 16th 1:00 pm to 5:00 pm

November 17th 11:00 am to 4:00 pm

The Hillsborough Reformed Church at Millstone

ART SHOW and Sale
Beauty All Around Us

Artists celebrating life in New Jersey through their Art. An exhibition featuring fine art paintings and photographs.

Memorial Hall - Hillsborough Reformed Church at Millstone One Annwell Blvd, Hillsborough, New Jersey

Saturday November 16 from 1:00pm - reception starting at 1:00pm
Sunday November 17 from 11:00am-4pm

Somerset County VoTech High School Gifted & Talented Honors Theater Arts Program Presents Arsenic & Old Lace

November 22nd 7:30 pm

November 23rd 2:00 pm and 7:30 pm

Somerset County VoTech High School Gifted & Talented Honors Theater Arts Program presents

Arsenic & Old Lace
by Joseph Kesselring

November 22 & 23 7:30pm
November 23 2:00pm
General Admission \$15

Tickets available at the door or by calling the Box Office
908.526.8900 X 7125

Hillsborough Township PBA #205 "Stuff the Bus" Food Drive

November 23rd 9:00 am to 2:00 pm

HILLSBOROUGH TOWNSHIP PBA 205

STUFF THE BUS
SATURDAY NOVEMBER 23, 2019
9AM - 2PM

FOOD DRIVE
IN FRONT OF WELDON CONCRETE SUPPLY
to benefit Hillsborough's Community Assistance Network

Hillsborough Chapter of UNICO Presents - Evening of Laughter with Portion of Proceeds Donated to Community Options Inc

November 23rd 6:30 pm



Mary, Mother of God Roman Catholic Church

Upcoming Events:

- November 10th, Honoring Veteran Parishioners
- November 4th, Pilgrimage to the N.Y. Giants vs. Dallas Cowboys Game

Click [here](#) for other upcoming events



Somerset County Road Projects

[Wertsville Road and Montgomery Road Bridges](#)

Somerset County News

[National Drug Take Back Day](#)

[Project Warm Your Heart to Collect Winter Clothing](#)

[Adopt-A-Family Program to Help In-Need Residents](#)

[Drop-Off Added for Household Hazardous Waste - November 9th](#)

[Operation Secure Shred - Next One Is November 9th](#)

[Planning for the 2020 Census](#)

[November Recycling Calendar](#)

[Senior Centers Announce October Activities](#)

[Volunteers Needed for Fall Leaf Clean-up](#)

[Entries Sought for Annual Photo Contest](#)

[Sheriff Warns of Warrant & Debt Phone Scam](#)

MUNICIPAL BUILDING EVENING OFFICE HOURS

CLERK'S OFFICE
2nd & 4th Tuesdays until 7pm

BUILDING DEPARTMENT
Tuesdays until 7pm

[Press Releases](#)

[Events Calendar](#)

[Meeting Dates](#)

[Online Payments & Tax Notices](#)

[Recreation Activities Guide](#)

[Hillsborough Township](#) | [Somerset County](#) | [State of New Jersey](#)
[Hillsborough Business Association](#)
[Hillsborough Parks & Recreation](#) | [Sustainable Hillsborough](#)
[Hillsborough Schools](#) | [Hillsborough Public Library](#)

STAY CONNECTED



Confirm that you like this.

Click the "Like" button.