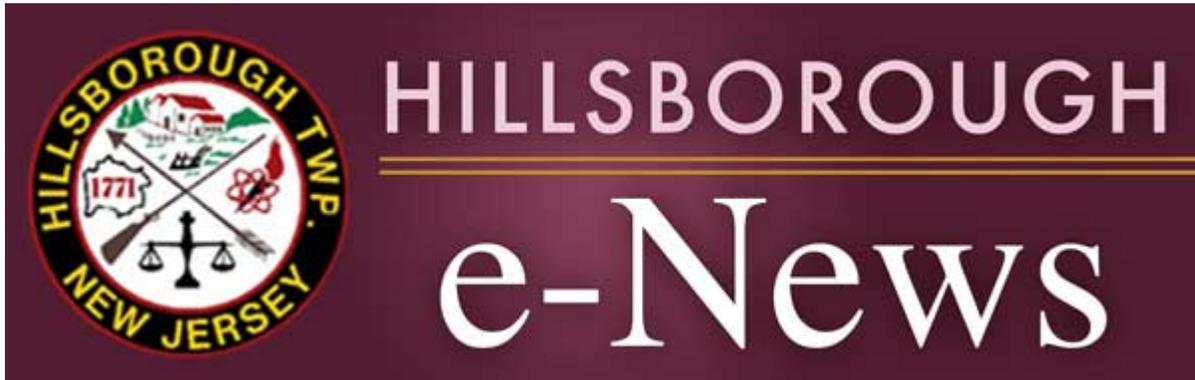


Issue 2019-41 | October 11, 2019

One of the Best Places to Live in America



This Newsletter is brought to you by the Hillsborough Township Committee:

Mayor Frank DelCore

Deputy Mayor Doug Tomson

Committeewoman
Olivia Holmes

Committeeman
Shawn Lipani

Committeewoman
Gloria McCauley

Municipal Offices will be closed on Monday, October 14th in Observance of Columbus Day



[Mayor Frank DelCore Recognizes Adult Day Center of Somerset County](#)

On Friday, September 20th, Mayor Frank DelCore, Freeholder Deputy Director Patricia Walsh and Branchburg Mayor Anna Columbus visited the Adult Day Center of Somerset County and recognized them for their value and service to the residents of Hillsborough and Somerset County.



[Photo Contributors for 2019 Hillsborough Calendar Recognized](#)

At the September 24th Township Committee Meeting, Mayor Frank DelCore presented certificates of appreciation to individuals who submitted photographs that were used in the 2019 Hillsborough Calendar.



[Home Wines & Marketplace Grand Opening Celebration Held on September 28th](#)

On September 28th Home Wines & Marketplace, located at Nelson's Corner 601 Route 206 in Hillsborough, celebrated their Grand Opening with a Ribbon Cutting Ceremony conducted by Mayor Frank DelCore. Joining the Mayor was Committeewoman Olivia Holmes, Business Advocate David Kois, EBDC Members Toni Natale and John Palinkas, Manager Dan Tong and owners Sanjay Patel and Ketan Patel along with their family and many supporters.



[The Piano Studio Grand Opening on September 29th](#)

The Piano Studio celebrated their Grand Opening with a Ribbon Cutting Ceremony on Sunday afternoon, September 29, 2019. Mayor Frank DelCore, was joined by Business Advocate David Kois, EBDC Members Toni Natale and John Palinkas along with owner Margie Nelson with support from Lori Ressler, Julianna Ressler, Christina Ressler, Isabel Maione, Kristin Cahill, Kyla Kinahan, Allison Fog, Vrishank Gubbi and Rena Gubbi.



[Hillsborough Webelos Scouts Meet with Mayor Frank DelCore](#)

On September 30th, Webelos Scouts from Hillsborough Pack 1776 met with Mayor Frank DelCore as part of achieving their Arrow of Light rank.



[Mayor's Wellness 1st Annual Walk & Talk at Duke Farms](#)

The first Annual Mayor's Walk & Talk will be held on Sunday, October 13th at Duke Farms.

Registration is required and the first 100 participants will receive a Mayor's Wellness Walk & Talk t-shirt.

[Register Online Now](#)

[Reminder: 2019 General Election, November 5th](#)

The 2019 General Election is November 5th. Voters can apply for a mail-in ballot. Applications for mail-in ballots are available online or at the County Clerk's Office, located in the lobby of the county Administration Building at 20 Grove St., Somerville. Last day to register to vote is October 15th.

[Poll Workers Needed](#)

Somerset County Board of Elections is looking for registered voters to serve as poll workers on Election days. They currently have vacancies in all Somerset County towns. Bilingual Spanish speakers are also needed. Training is provided prior to every Election and poll workers are paid \$200 per Election.

[6th Annual Hillsborough Community Night at the NJ Devils Game on Friday, November 1st](#)



Hillsborough Township is once again partnering with PBA #205 to participate in the Hillsborough Community Night at the NJ Devils Game against the Philadelphia Flyers on Friday, November 1, 2019. Click [here](#) to purchase tickets.

[Hillsborough's 2019 Restaurant Week Follow Up](#)

See the other restaurants Mayor Frank DeCore visited during this year's Restaurant Week.



Township News

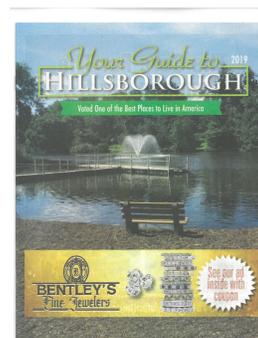
[Hillsborough Township Fire Department reminds residents: Not Every Hero Wears a Cape. Plan and Practice Your Escape!](#)

Fire Prevent Week starts on October 6th and ends on October 12th. The Hillsborough Township Fire Marshals are teaming up with the National Fire Protection Association® (NFPA®)—the official sponsor of Fire Prevention Week for more than 90 years—to promote this year's Fire Prevention Week campaign, "Not Every Hero Wears a Cape. Plan and Practice Your Escape!" The campaign works to educate everyone about the small but important actions they can take to keep themselves and those around them safe.



[2019 Your Guide to Hillsborough](#)

Click [here](#) for an electronic copy of the 2019 *Your Guide to Hillsborough*. Copies can also be found in different departments throughout the Municipal Complex.



Township Jobline

Hillsborough Township is currently looking to fill the following positions:

- [Electrical Inspector](#)



Census Jobs

Earn extra income while helping your community. The U.S. Census Bureau is recruiting thousands of people across the country to assist with the 2020 census count. They are hiring for a variety of temporary jobs, including census takers, recruiting assistants, office staff and supervisory staff. Eligible candidates must be at least 18 years of age, have a valid Social Security number and be a US Citizen. Visit their website at 2020census.gov/jobs for more information and to apply.

2020 Census Jobs Available!

- Excellent Pay
- Flexible Hours
- Paid Training
- Temporary Positions



Apply Online Today!

2020census.gov/jobs

1-855-JOB-2020

(1-855-562-2020)

Federal Relay Service: (800) 877-8339 TTY / ASCII

www.gsa.gov/fedrelay

The Federal Relay Service (FedRelay) provides telecommunications services to allow individuals who are deaf, hard of hearing, and/or have speech disabilities to conduct official business with and within the federal government.

The U.S. Census Bureau is an Equal Opportunity Employer.

Form D-467
September 2018




HBA *Experience Hillsborough*
Hillsborough Business Association

News



Hillsborough Harvest



Business Finder





Introducing Hillsborough Harvest: Hillsborough Farm Promotion Program Featured on HBA Website

Hillsborough Township has created Hillsborough Harvest, a campaign promoting the value of Hillsborough farms and local products. Participating farms are featured on the Hillsborough Harvest page on www.hillsboroughbusiness.org where they can advertise their local products and events for free.



**Hillsborough The Good Life
NEW EPISODE NOW PLAYING**

Season 4 - Episode 4

Watch Now!



Department Updates

Business Advocate

- [Next HBA Business Social will be Thursday, November 7th](#)
- [Shop Hillsborough](#)
- [Hillsborough Harvest](#)

Building

- [Don't Forget Your Permits](#)

Clerk's Office

Election Information -

- **October 15** - Deadline to register to vote N.J.S.A. (21 days prior to the election N.J.S.A. 19:31-6)
- **October 29** - Deadline to apply for a Mail-In Ballot by Mail for General Election (not less than 7 days prior to election N.J.S.A. 19:63-3)

Important Dates

- **November 4 by 3:00 pm** - Deadline for In-Person Mail-In Ballot applications for General Election (up to 3:00 pm on the day before election N.J.S.A. 19:63-3)
- **November 5** - Election Day 2019

Engineering

- [Willow Road Repaving Project](#)
- [Homeowners Responsible for Trimming Tree Branches](#)
- [Sump Pump Discharge Maintenance](#)

Finance

- [Municipal Excess Liability Joint Insurance Fund](#)
- [2019 Final/2020 Preliminary Tax Bills issued](#)

Health

- [Groundhog found at Dukes Farm on October 6th tested positive for rabies - Call the Health Department with any questions or concerns](#)
- [Radon Test Kits No Longer Available](#)
- [Dog License Canvassing is Ongoing](#)

OEM

- [Reminder: Detour in the Wertsville Road Area](#)

Police

- [New Traffic Pattern at Route 206 and Falcon Road](#)

Public Works

- [Gearing Up For Fall](#)
- [Installation of Salt Brine Making Machine](#)
- [Town Clean Up Program Dates Concluded for 2019](#)

Recreation

- [Hillsborough Halloween Events](#)

Sustainable Hillsborough

- [New Jersey's Clean Energy Program](#)
- [Compost Program Being Held on October 15th](#)

Hillsborough/ Millstone Municipal Alliance

- [Family Unity Night](#)
- [Parent Learning Community Program](#)
- [23rd Annual Youth Conference - 'There Is No PLANet B'](#)
- [Partnership For A Drug-Free New Jersey Sponsors Substance Abuse Prevention Parent Educational Program](#)
- [Safe Coalition Annual Professional Fall Conference](#)
- [Night of Conversation](#)

Library

- [Hillsborough Branch Weekly Events](#)
- [Trauma Informed Care Workshop](#)
- [Collect Winter Coats for Children](#)
- [4th Annual Book Lovers Tea to Feature Bestselling Author Fiona Davis](#)



News You Can Use

[Public Health Info: Adolescent Immunization Campaign - Protect Me With 3+](#)

The Partnership for Maternal and Child Health of Northern New Jersey, in collaboration with the New Jersey Department of Health, is hosting the eighth annual Protect Me With 3+ adolescent contest. The contest raises awareness about the importance of adolescent immunizations among preteens, teens and parents to increase vaccination rates for: tetanus, diphtheria, acellular pertussis (Tdap), human papillomavirus (HPV), meningococcal conjugate (MenACWY), and flu vaccination.

Click [here](#) for more information.

[Applications Accepted For Veterans of Foreign Wars \(VFW\) 2019-2020 Essay Competition Theme "What Makes America Great"](#)

VOICE OF DEMOCRACY

2019 - 2020 Theme
"What Makes America Great"
Student Entry Deadline: October 31, 2019
Patriotic Audio Essay Competition Grand Prize: \$30,000 Award

VETERANS OF FOREIGN WARS

What is the Voice of Democracy Program?
Since 1945, the Voice of Democracy has been the Veterans of Foreign Wars (VFW)'s premier scholarship program. Each year, nearly 40,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, "What Makes America Great."

Why Should I Enter?
Prizes and scholarships can be awarded at the Post, District, state and national level. Department (state) winners receive an all-expense-paid trip to Washington, D.C., Feb 29 - March 4, 2020, to tour the city, be honored by the VFW and its auxiliary and receive their portion of \$15,000 in national awards, the top scholarship being \$30,000.

The Rules
Who can enter?
The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline, who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or in an overseas U.S. military/civilian dependent school. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 12 or over, previous Voice of Democracy first place state winners, OED or Adult Education Students are ineligible.

What do I need to enter?
Record your original 3-5 minute (4 or - 5 seconds max.) essay on an audio CD or a flash drive. One student CD or flash drive. When burning your CD, make sure that "Creative Audio CD" option (or similar) is selected so the program can properly convert your sound file and burn it to CD. After it has finished, be sure to play back your audio CD on a system other than your computer, such as a standard radio or car CD player, to verify that the conversion/burning process was successful. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or local VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. The recording must be in your own voice and in English. Hearing-impaired students should email the Voice of Democracy National Office at youthchallenges@vfw.org for special instructions. No music, singing, poetry or recorded voices are allowed. The body of the essay must not identify you in any way, including, but not limited to, your name, school, city, state, or your national origin although the recording & typed essay should be labeled with your name, to show ownership. You may enter only one competition at one Post if otherwise eligible per year. At any time during the contest, additional participant personal information could be requested by the VFW, including but not limited to a photograph, SSN or biographical information.

2019-20 Official Entry Form
Voice of Democracy Competition
Must Be Completed by OCT 31st

Name (Print, M., Last) _____

Address _____

City, State, Zip _____

Phone _____

Date of Birth (month/day) _____ Grade in School _____ Age at time of D.C. Trip _____

School Name, City, State _____

First Name (Print) Like on Name Badge _____ Student Jacket Size _____

To Be Completed by Student's Parent/Guardian (Impressed parents if under 18 or over) _____

Parent/Guardian Name (Printed) _____ Date _____

Parent/Guardian's Occupation Phone _____

Parent/Guardian Consent
I have read and understood the U.S. National Finals Rules and certify that I am the sole author of the enclosed audio/essay entry and that I have only entered the competition once yearly if otherwise eligible. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I am disqualifying from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant _____ Date _____

PATRIOT'S PEN

2019 - 2020 Theme
"What Makes America Great"
Student Entry Deadline: October 31, 2019
Patriotic Essay Writing Competition Grand Prize: \$5,000 Award

VETERANS OF FOREIGN WARS

What is Patriot's Pen?
Conducted nationwide, the VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 120,000 students who participated last year in this contest. The national winners will receive at least \$500. The first-place national award is currently \$5,000 plus an all-expense paid trip to Washington, D.C., for the winner and a parent or guardian.

The National Association of Secondary School Principals (NAASP) has again approved this contest for its National Advisory List of Contents and Activities.

Big National Prizes
National awards total: \$55,000
Prizes include the various amounts listed below:
1st: \$5,000 7th-10th: \$1,500
2nd: \$4,000 8-10th: \$1,500
3rd: \$3,500 11-12th: \$1,250
4th: \$2,750 13-20th: \$1,000
5th: \$2,500 24-20th: \$750
6th: \$2,000 26-50th: \$500

The Internal Revenue Service requires that any recipient that receives more than a \$509 award should receive a Form 1099 identifying the proceeds as taxable. This may require the winner to provide their social security number.

How Does the Contest Work?
All entries begin at the Post level. The only exception is where schools/districts/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post competition. Individual students may submit their entry directly to the Post. This participating Post should be within your local area and within your U.S. state of residence.

The contest consists of four levels. The first level (entry) is sponsored by local VFW Posts. First winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The one first-place winner at the Department level is then advanced into the VFW national competition. The winner from each Department (state) then competes for the national prizes.

Who Can Enter?
Patriot's Pen is open to 6th-, 7th- and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions. Students who are 12 years of age or older, U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Dependents of U.S. military or civilian personnel in overseas schools can participate, too. Foreign exchange students and former winners that placed in the National Contest are excluded from the contest.

2019-20 Official Student Entry Form
Patriotic's Pen Competition
Entry Form Must Be Completed by All Contestants Please Print or Type Clearly

Name (Print, M., Last) _____

Address _____

City, State, Zip _____

Phone _____

Sex _____ Email _____

Date of Birth (month/day) _____ Gender _____ Grade in School _____ Essay Word Count _____

School Name, City, State _____

Submitter's Name and Email (if applicable) _____

Account Number (None if None) _____

I Have Read and Understand the Contest Rules _____

Signature of Student Participant _____ Date _____

To Be Completed by the VFW Post: _____

Local Post (Post Number) _____

Post Commander/Chairman's Signature _____ Print # _____

VFW Auxiliary/Posters/Chairman's Signature _____

Post Address _____ City, State, Zip _____

VFW Post # _____

No. of students participating _____ No. of winners advanced to District _____

No. of Post(s) additional expenses (transport, etc.) _____

To Be Completed by the VFW District: _____

Local District (District Number) _____

District Chairman's Signature _____ Print # _____

District Address _____ City, State, Zip _____

District Phone _____

To Be Completed by the VFW Department Chairman: _____

Local Department (Department Number) _____

Department Chairman's Signature _____ Print # _____

Department Address _____ City, State, Zip _____

Department Phone _____

The above has been checked by check and verified that they are the first place Department winner in _____ State. National Headquarters will submit your name after this date to notify VFW of first national placement.

[FirstEnergy's Power Systems Institute \(PSI\) Fall 2020 Program](#)

Jersey Central Power & Light (JCP&L), a subsidiary of FirstEnergy Corp., is excited to continue its partnerships with Brookdale Community College and

https://myemail.constantcontact.com/Mayor-s-eNewsletter--Issue-2019-41---October-11--2019.html?Soid=1101589946717&aid=MuAy2QKWkXl

7/11

Raritan Valley Community College in conjunction with FirstEnergy's Power Systems Institute fall 2020 program. Visit www.firstenergycorp.com/psi, www.brookdalecc.edu or www.raritanval.edu or call 1-800-829-6801 for additional information.



Important Dates

October 15th	Township Committee Meeting	7:30 pm
October 16th	Board of Adjustment Meeting	7:00 pm
October 22nd	Township Committee Meeting	7:30 pm

[All Boards & Commissions Meeting Dates](#) | [Community Events](#) | [Library Events](#)

Community Events

Visit the [Community Events Calendar Page](#) on the Hillsborough Township website to see what's happening around town or to post your event

Click on flyers for more information

Somerset County Diversity Festival

October 12th 11:00 am to 3:00 pm

HHS Debate Club - Car Wash Fundraiser

October 12th 9:00 am to 1:00 pm

Somerset County Free Drive Thru Flu Shot Clinic

October 12th 9:00 am to 12:00 pm

Somerset County Public Works Garage, 410 Roycefield Rd, Hillsborough

October 19th 9:00 am to 12:00 pm

Somerset Patriots Stadium, 860 East Main Street, Bridgewater

Mayor's Wellness Walk & Talk

October 13th 8:30 am to 10:00 am

Too Good to Waste - Learn How to Compost

October 15th 6:30 pm

Safe & Sound Somerset - Annual Candlelight Vigil

October 16th 7:00 pm

Somerset County Public Information Center Picket Place Bridge (CR 567)

October 17th 5:00 pm to 8:00 pm

Visions and Pathways, Annual 5K Run & 2-Mile Walk

October 19th 9:00 am

BoroSAFE/Hillsborough-Millstone Municipal Alliance Fundraiser at Sweetberry Bowls

October 25th 3:00 pm to 8:00 pm

First Spinal Health Spooktacular

October 30th 7:30 pm

Hillsborough PBA Local 205 Fundraiser at Chipolte

November 2nd 4:00 pm to 8:00 pm

Bill Turner & Blue Smoke Band in Concert with Ann Brown

November 2nd 7:00 pm to 9:00 pm

Third Annual Night of Conversation

November 14th 7:00 pm to 8:30 pm

Hillsborough Reformed Church at Millstone Art Show and Sale

November 16th 1:00 pm to 5:00 pm

November 17th 11:00 am to 4:00 pm

Somerset County VoTech High School Gifted & Talented Honors Theater Arts Program Presents Arsenic & Old Lace

November 22nd 7:30 pm

November 23rd 2:00 pm and 7:30 pm

Hillsborough Chapter of UNICO Presents - Evening of Laughter with Portion of Proceeds Donated to Community Options Inc

November 23rd 6:30 pm

Mary, Mother of God Roman Catholic Church

Upcoming Events:

- October 21st, Pilgrimage to the National Shrine of Pope John Paul II
- November 10th, Honoring Veteran Parishioners
- November 4th, Pilgrimage to the N.Y. Giants vs. Dallas Cowboys Game

Click [here](#) for other upcoming events



Somerset County Road Projects

[Wertsville Road and Montgomery Road Bridges](#)

Somerset County News

[County Clerk's Office Participates in Weekend Journey](#)

[October 12th Diversity Festival](#)

[14th Annual Journey through the Past - Interactive House Tours and Arts Activities](#)

[DisABILITY Services Expo to Be Held Oct. 19](#)

[County Conducting Online Auction Oct. 9-16](#)

[23rd Annual Youth Conference to Present Workshops - 'There Is No PLANet B'](#)

['Not Just for Likes' - Youth Services Workshop](#)

[Project Warm Your Heart to Collect Winter Clothing](#)

[Senior Center to Offer Free Program for Caregivers](#)

[Operation Secure Shred - Next One Is November 9th](#)

[Somerset County Health Department - Flu Shot Clinics Open to Residents](#)

[October Recycling Calendar](#)

[Public Invited to Oct. 18 Law Enforcement Memorial Ceremony](#)

[Senior Centers Announce October Activities](#)

[County to Celebrate Global Diversity Awareness Month](#)

[Volunteers Needed for Fall Leaf Clean-up](#)

[Entries Sought for Annual Photo Contest](#)

[Sheriff Warns of Warrant & Debt Phone Scam](#)

MUNICIPAL BUILDING EVENING OFFICE HOURS

CLERK'S OFFICE
2nd & 4th Tuesdays until 7pm

BUILDING DEPARTMENT
Tuesdays until 7pm

[Press Releases](#)

[Events Calendar](#)

[Meeting Dates](#)

[Online Payments & Tax Notices](#)

[Recreation Activities Guide](#)

Hillsborough Business Association
Hillsborough Parks & Recreation | Sustainable Hillsborough
Hillsborough Schools | Hillsborough Public Library

STAY CONNECTED

