



# Township of Hillsborough

PLANNING & ZONING DEPARTMENT  
PETER J. BIONDI MUNICIPAL BUILDING  
379 SOUTH BRANCH ROAD  
HILLSBOROUGH, NJ 08844  
[www.hillsborough-nj.org](http://www.hillsborough-nj.org)  
(908) 369-4313

**TOWNSHIP OF HILLSBOROUGH  
BOARD OF ADJUSTMENT PUBLIC AGENDA  
Wednesday, September 2, 2020 – 7:00 p.m.  
HELD REMOTELY VIA ELECTRONIC MEANS**

## **DRAFT**

### **CALL TO ORDER**

This meeting will be conducted virtually. The public will be given an opportunity to participate remotely through Zoom by entering the link:

<https://zoom.us/j/97555820401?pwd=SnlTMitNVU1KKodjTEdpTVF6RHBPuT0o>  
Passcode: qcU7no

### **Or iPhone one-tap :**

US: +19292056099,,97555820401#,,,,,0#,,898359# or +13126266799,,97555820401#,,,,,0#,,898359#

### **Or Telephone:**

Dial (for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 312 626 6799 or +1 301 715 8592 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 975 5582 0401

Passcode: 898359

International numbers available: <https://zoom.us/j/97555820401?pwd=SnlTMitNVU1KKodjTEdpTVF6RHBPuT0o>

All documents pertaining to any applications on the agenda were available on the Township website at <https://hillsboroughnj.civicclerk.com/web/home.aspx> at least 10 days prior to this meeting.

Board members, staff, and consultants will be participating remotely.

Applicants will be presenting remotely and will identify themselves before testifying.

### **SALUTE TO THE FLAG**

**ANNOUNCEMENT OF MEETING NOTICE:** This meeting has been duly advertised according to Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975 (“Sunshine Law”). Notice of the 2020 Annual Meeting Schedule has been provided to the officially designated newspapers, the Township Clerk, and posted on the bulletin board at the Hillsborough Township Municipal Complex.

Additional notice has been provided to communicate that this meeting is being conducted via electronic means only.

### **ROLL CALL**

_____ <b>Frank Herbert, <i>Chairman</i></b>	_____ Frank Valcheck
_____ John Stamler	_____ Janine Erickson
_____ <b>Helen Haines, <i>Vice Chairman</i></b>	_____ Jim Wohlmacher (Alt. 1)
_____ Curtis Suraci	_____ Adonis Bassil (Alt. 2)
_____ Philomena Cellilli	

### **BOARD/TOWNSHIP PROFESSIONALS:**

\_\_\_\_\_ Patrick Gorman, AICP, Zoning Officer, Asst. Planner  
\_\_\_\_\_ Mark Anderson, Esq., Board Attorney (Woolson Anderson Peach, P.C.)  
\_\_\_\_\_ Robert Yuro, PE, CME, Board Engineer (T&M Associates)  
\_\_\_\_\_ Christina Restuccia, CCR Covering Board Court Reporter  
\_\_\_\_\_ Fred Kinzler, Township IT Staff

**CONSIDERATION OF MEETING MINUTES**

**CONSIDERATION OF RESOLUTIONS**

**BOARD OF ADJUSTMENT BUSINESS**

**BUSINESS FROM THE FLOOR** *(For Matters not on the Agenda)*

**PUBLIC HEARING - APPLICATIONS**

- **Daniel E. Chang – File BA-19-20 – (TOD 10/1/20)** - Block 174.04, Lot 59 – 9 Starview Drive. Applicant seeking 'c' Bulk Variance for relief from Maximum Impervious Coverage to construct a new tennis court in the rear yard of property in the 'R' District. (EC Review: 12/16/19). **The Applicant had requested and the Board had granted an extension of the time of decision no later than 10/1/20 at the 2/6/20 BOA meeting.**
- **Prashant & Ritika Bakhru – File BA-20-02 – (TOD 9/30/20)** - Block 175.17, Lot 15.03 – 6 Danburry Court. Applicant seeking 'c' Bulk Variance to place an accessory structure in a Front Yard and Maximum Impervious Coverage relief to construct an in-ground swimming pool with paver patio and walkway, and any other variances, waivers, and approvals of property in the 'R' District.
- **Timko Family Associates, LP – File BA-20-01 – (TOD 9/30/20)** - Block 183.05, Lot 36; Block 183.06, Lot 1; Block 198, Lot 2.01, intersection of Hamilton Road and Millstone River Road. Applicant seeking Minor Subdivision to create 3 lots with three 'd'(1) use variances (2 single family and one 2-family use), and the required 'c' Variances for relief from minimum lot size, minimum front yard setbacks, and any other variances, waivers, and approvals for the existing 2-family parcel in the O-5 Zone. (EC Review: 7/27/20).

**ADJOURNMENT**

**NEXT MEETING:**

**September 16, 2020 – Regular Public Meeting**