



# HILLSBOROUGH

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# e-News

## COVID-19 Updates

### Robert Britting Selected to Temporarily Fill Vacancy on Township Committee

At the March 22nd Township Committee meeting, Robert Britting was selected as the new Committeeman to fill the vacancy of former Committeeman Steve Cohen. Mayor Shawn Lipani administered the oath of office to Mr. Britting.

Committeeman Britting's bio will be available shortly on the Township website.

Pictured L to R: Mayor Shawn Lipani, Committeeman Robert Britting, and his family.



### Norz Hill Farm & Market: 2022 Vegetable Growers of the Year

At the March 22nd Township Committee meeting, Mayor Shawn Lipani presented the Norz family with a proclamation honoring them for being named the 2022 Vegetable Growers of the Year Award by the New Jersey State Board of Agriculture.

[Read the proclamation](#)

Pictured L to R: Mayor Shawn Lipani and the Norz Family

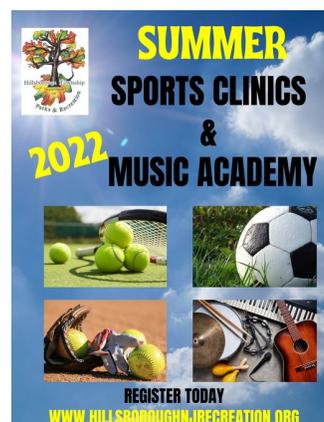


### Thomas Burns: Hibernian of the Year

At the March 22nd Township Committee meeting, Mayor Shawn Lipani presented Thomas Burns with a proclamation honoring him for being named 2022 Hibernian of the Year by the Somerset #1 Ancient Order of Hibernians.

[Read the proclamation.](#)

Pictured L to R: Mayor Shawn Lipani and Thomas Burns



## Recreation Programs Open for Registration

Registration for summer camp is going strong. The Recreation Department is excited to announce that not only are they offering the same low price as last year, but they have also brought back weekly camp options at \$299 per child, per week.

Also this summer, the Recreation Department is aiming to keep your kids active and on the field! They are offering a variety of Summer Sports Clinics such as soccer, basketball, tennis & softball, as well as the very popular Summer Music Academy. For full information about these programs and the link for registration, please visit the [Recreation Department](#) website.

## Deadline for Reusable Shopping Bag Design Contest Is March 25th!

On May 4th, 2022, New Jersey will ban single-use grocery bags. With that in mind, Hillsborough Township is inviting all residents to submit a design for the first official Township reusable shopping bag. The winning design, as voted on by Hillsborough residents, will be printed on a reusable shopping bag that will be available for purchase at the Peter J. Biondi Municipal Building and Township events. Any profits will be used to help fund recycling bins that will be put in our local parks.

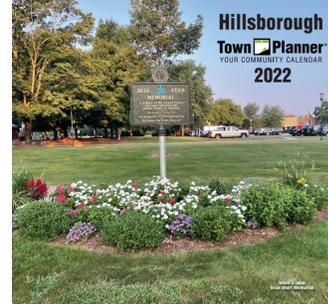
[More information.](#)



## Town Planner

Calling all photographers! We are currently seeking local photos for the Hillsborough Township calendar and town

planner. Photos should be of the local scenery and points of interest, and not include people or pets. Send your high-resolution scenic photos to [pborek@hillsborough-nj.org](mailto:pborek@hillsborough-nj.org).



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## Affinity Credit Card Grant

The Hillsborough Township Credit Card Advisory Committee is now accepting applications for the first round of 2022 grants. Applications will be made available on the Township website or in the Administration Office for any Township-based non-profit, senior, or youth organizations to apply for grants up to \$2,000, which are funded through the Hillsborough Rewards Credit Card Program.



[More information](#)

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## Hillsborough Robotics Team Claims District Championship Title

On March 5th, Team 75 RoboRaiders—Hillsborough High School's robotics team—officially began their competition season at Bridgewater-Raritan High School. The district competition's qualifying matches that took place on Saturday did not go as well as intended for the RoboRaiders, with their robot facing many electrical challenges. However, in between their last two matches, Team 75 was able to fix the robot's electrical problems and recalibrate its shooter, ending Saturday on a high note.



On Sunday, after doing well in the remaining qualifiers, the RoboRaiders were chosen to join the alliance of the 4th place team, Team Aperture (from Newton High School). Aperture saw the potential that RoboRaiders' sudden success belied. From there, the RoboRaiders' alliance—made up of Team Aperture and Team Pingry—won match after match, ultimately claiming the title of District Champion after defeating the other finalists. The RoboRaiders' technical crews had been able to take decisive action to overcome Saturday's pitfalls and climb to the top, with their adept drive team at the helm.

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## Rotary Club Open House

The Rotary Club is hosting an open house to answer questions about their organization. The event will be held on Wednesday, March 30th from 7:00 to 8:00 pm at The Landing. Light refreshments will be served. In order to adequately plan for the evening if you would like to attend, or for further information, please contact Ken Genco, Membership Director, at 908-229-5045 or email [kgenco@att.net](mailto:kgenco@att.net).



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## Department Updates & Other News

Visit the [News & Media](#) page and individual department pages on the

- Medicine Drop Box in Police Lobby
- Reminder About Dead Trees
- Poll Workers Needed
- Winding Down Winter Operations
- Amsterdam Drive Repaving Update
- Homestead Rebate Credit
- Saturday Electrical Inspections



Hillsborough Township is currently accepting applications online for the following open positions:

- Part-Time Floater
- Part-Time Building Inspector
- Recording Secretary
- Plumbing Inspector

The Township of Hillsborough is an equal opportunity employer.

# Healthy Hillsborough

Public Health Updates from the Health Department

### Are you up to date on your COVID vaccine?

**Free Clinic: Ages 5 to adult**  
March 31 from 4-6 PM  
Hillsborough Municipal Building, 379 S. Branch Rd.  
Sign up at <https://hillsboroughcovidvax.timetap.com> or call 908-369-5652.

**Benefits of getting your kids vaccinated:**

- Protects kids from going to the hospital or having long-lasting COVID-19 symptoms
- Kids no longer need to quarantine when exposed
- Keeps other family members protected
- Children must have a parent or guardian with them.

**Boosters will be available for ages 12 and up:**

- If you got your second dose of Pfizer or Moderna at least 5 months ago
- If you got your J&J vaccine at least 2 months ago

**Bring your vaccine card. Pfizer and Moderna boosters will be available.**

**Vaccine is free, but please bring your insurance card if you have one.**

Pfizer Vaccine Fact Sheet for Ages 5-11: <https://www.fda.gov/medwatch/153717/download>  
Key Things to Know About COVID-19 Vaccines: <https://www.cdc.gov/coronavirus/2019-nCoV/vaccines/keythingsknow.html>  
COVID-19 Vaccine Information: [https://www.nj.gov/health/doh/spic/covid2019\\_vaccination.shtml](https://www.nj.gov/health/doh/spic/covid2019_vaccination.shtml)

Hillsborough Township Health Department Green Brook Family Medicine

### ¿Estás al día con tu vacuna contra el COVID?

**Clínica gratis para las personas de 5 años y mayores**  
31 de marzo de las 4 a las 6 de la tarde  
Edificio del municipio de Hillsborough, 379 S. Branch Rd.

Deberá registrarse usando el siguiente enlace: <https://hillsboroughcovidvax.timetap.com> o llamando al 908-369-5652.

**Los beneficios de vacunar a sus hijos:**

- Protección para sus hijos contra la hospitalización o los síntomas de larga duración
- Poder evitar la cuarentena si su hijo es expuesto al virus
- Protección para los otros miembros de su familia

Los niños menores de edad deberán ser acompañados por su padre, madre o un tutor legal.

**Las vacunas de refuerzo (tercera dosis) serán ofrecidas a los personas de 12 años y mayores:**

- Si recibió su segunda dosis de la vacuna de Pfizer o Moderna por lo menos hace 5 meses
- Si recibió su vacuna de Johnson y Johnson por lo menos hace 2 meses

**Traga su tarjeta de vacunación. Estarán disponibles las vacunas de refuerzo de Pfizer y Moderna.**

**La vacuna es gratis pero si tiene seguro médico, favor de traer su tarjeta de seguro médico.**

La vacuna de Pfizer para los niños entre 5 y 11 años: <https://www.fda.gov/medwatch/153717/download>  
Casos clave que hay que saber acerca de las vacunas contra el COVID-19: <https://www.cdc.gov/coronavirus/2019-nCoV/vaccines/keythingsknow.html>  
Información acerca de la vacuna contra el COVID-19: [https://www.nj.gov/health/doh/spic/covid2019\\_vaccination.shtml](https://www.nj.gov/health/doh/spic/covid2019_vaccination.shtml)

Departamento de salud de Hillsborough Township Green Brook Family Medicine

### Cancer: Thriving and Surviving Workshop

Are you a cancer survivor that is undergoing or has completed treatments and/or a caregiver of a cancer survivor?

Join us for an informative 6-week virtual workshop series, offered via Zoom.

**DATE: Thursdays**  
**April 7, 14, 21 & 28**  
**May 5 & 12**

**TIME: 1:00 - 3:30 PM**

Register for classes by Monday March 28th!

**To Register or for more information:**  
 Call or email, Cheryl Walters of Norwescap, at: (973) 784-4900 x2903 or [waltersc@norwescap.org](mailto:waltersc@norwescap.org)

**Workshop topics include:**

- Techniques to deal with problems such as frustration, fatigue, pain, isolation, poor sleep and living with uncertainty
- Exercises for regaining and maintaining flexibility and endurance
- Making decisions about treatment and complementary therapies
- Communicating effectively with family, friends, and health professionals
- Nutrition
- Setting priorities, and more!



### Need Health Coverage?

**NJ FAMILY CARE**  
 Affordable health coverage. Quality care.

**ATTENTION ALL PARENTS!**

- NJ FamilyCare provides free or low-cost health coverage
- There is no premium or wait period for children to qualify!
- NJ FamilyCare does not affect immigration status!
- Apply online at [www.njfamilycare.org](http://www.njfamilycare.org)
- For more information on NJ FamilyCare call 1-800-701-0710 (TTY: 711)

**¿Necesita cobertura de salud?**

**NJ FAMILY CARE**  
 Cobertura médica asequible. Atención médica de calidad.

**¡ATENCIÓN A TODOS LOS PADRES!**

- Cobertura de salud gratuita o de bajo costo.
- No hay prima ni período de espera para que los niños califiquen!
- NJ FamilyCare no afecta el estatus migratorio!
- Solicítala fácil en línea [www.njfamilycare.org](http://www.njfamilycare.org)
- Para obtener más información llame al 1-800-701-0710 (TTY: 711)

### ATTENTION: POLL WORKERS NEEDED

**Somerset County Board of Elections is looking for registered voters to work on Election Day.**

Scan to complete our online application

For more information, visit our website [www.co.somerset.nj.us/elections](http://www.co.somerset.nj.us/elections) or call 908-231-7086

**Somerset County Board of Elections**  
 20 Grove Street • P.O. Box 3000 • Somerville, NJ 08876

## Woods Road Hillsborough Volunteer Fire Company #3 Events

**WOODS ROAD FIRE COMPANY HILLSBOROUGH # 3**

### FISH BUFFET DINNER

**FRIDAY, APRIL 1, 2022**

**BUFFET INCLUDES:**

- BAKED TILAPIA
- FRIED COD FISH
- FRIED CLAMS
- FRIED SHRIMP
- CHICKEN FINGERS, PIEROGIES, VEGETABLE, FRENCH FRIES
- COLESLAW, SALAD, DESSERTS
- COFFEE-TEA-COLD DRINKS

**DINNER**  
**4:30 PM - 7:30 PM**  
**ADULTS: DINNER - \$ 15.00**  
**SENIOR CITIZENS (62 AND UP): \$ 14.00**  
**CHILDREN ( 5 to 12 years old) \$ 10.00**  
**CHILDREN 4 AND UNDER FREE**

TICKETS SOLD AT THE DOOR  
 324 WOODS ROAD  
 HILLSBOROUGH, NJ  
 FIRE HOUSE PHONE: 908-359-3333

**Hillsborough Volunteer Fire Company #3**  
**22<sup>nd</sup> Annual Golf Outing**  
**Monday June 13<sup>th</sup>, 2022**

General Information	Registration Information
<b>Location:</b> Royal Brook Golf Club 201 Hammon Road Hillsborough, NJ 08844 (908) 964-4786  <b>Golf Times:</b> 7:15 a.m. Registration & Breakfast @ 8:30 a.m. Shot Gun Start  <b>Lunches:</b> Following the Golf Tournament there will be an Awards Ceremony and Luncheon at the course.  <b>Dresscode:</b> \$175 per Golfer \$1500 Fun Expenses (Palos, Fire, EMS)  <b>Registration Includes:</b> <ul style="list-style-type: none"> <li>Breakfast</li> <li>Beverages &amp; Food at the Turn</li> <li>Green Fee</li> <li>Cart</li> <li>Scoring</li> <li>Luncheon</li> <li>Tournament Awards</li> </ul>	Name: _____ Phone: _____ Email: _____  Name: _____ Phone: _____ Email: _____  Name: _____ Phone: _____ Email: _____  Name: _____ Phone: _____ Email: _____

Please return this form, along with payment, by May 30, 2022, to:  
 HFFCC  
 c/o Matt Hand  
 26 South St  
 Hillsborough, NJ 08844  
 Make Checks payable to HFFCC  
 Email questions: [GolfOuting@hillsboroughfire3.org](mailto:GolfOuting@hillsboroughfire3.org)

**Hillsborough Volunteer Fire Company #3**  
**22<sup>nd</sup> Annual Golf Outing**  
**Monday June 13<sup>th</sup>, 2022**

I would like to be an Executive Sponsor - Enclosed is my check for \$1,000.00  
**Sponsorship Package Includes:** Oating forearm, name of business on all banners, individual sign at hole and inside cover event program.

I would like to be a Club Sponsor - Enclosed is my check for \$500.00  
**Sponsorship Package Includes:** Name of business on all banners, individual sign at hole and inside cover event program recognition.

I would like to be an Assistant Club Sponsor - Enclosed is my check for \$250.00  
**Sponsorship Package Includes:** Name of business on tote / lunch banner, individual sign at hole and event program recognition.

I would like to be a Lieutenant Sponsor - Enclosed is my check for \$100.00  
**Sponsorship Package Includes:** Name of business on check-in table banner and event program recognition.

Enclosed is a donation of \$ \_\_\_\_\_ for door prize purchases.

**Additional sponsorship opportunities include:**

- Event Title Sponsorship
- Pin Sponsorship
- Cart GPS Sponsorship

If interested please email: [GolfOuting@hillsboroughfire3.org](mailto:GolfOuting@hillsboroughfire3.org)

**Business Name (as it should appear on sponsorship sign and / or program.)**

Address: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please return this form, along with payment, by May 30, 2022, to:  
 HFFCC  
 c/o Matt Hand  
 26 South St  
 Hillsborough, NJ 08844  
 Make Checks payable to HFFCC  
 Email questions: [GolfOuting@hillsboroughfire3.org](mailto:GolfOuting@hillsboroughfire3.org)

## Project Graduation Events

**IRON PEAK SPORTS & EVENTS**

### IRON PEAK MARCH MONDAY MADNESS

PLAY AT OUR FACILITY AND SUPPORT HHS PROJECT GRAD!

Iron Peak Sports & Events is excited to support the Hillsborough High School's Project Graduation!

Starting Monday, March 7th Iron Peak will donate 20% of all 3-hour passes purchased on Mondays in March. Bring your family to climb on our walls, conquer our ninja course, or take on our aerial ropes course.

Mention this promotion when buying the pass, and Iron Peak will donate \$5 from each pass purchased to Project Grad!

**QUESTIONS?**  
 Contact Fred Ewig [fewig@ironpeakse.com](mailto:fewig@ironpeakse.com)

**IRON PEAK SPORTS & EVENTS**

### IRON PEAK PARENTS' NIGHT OUT- MARCH 25TH

ENJOY A NIGHT OUT AND SUPPORT HHS PROJECT GRADUATION

Iron Peak Sports & Events is excited to support the Hillsborough High School's Project Graduation!

Come to Iron Peak on Friday, March 25th for a night of fun, food and festivity. Enjoy some hors' d'oeuvres, enjoy some wine from our partner Old York Cellars.

Climb our walls, conquer our ninja course, or take on our aerial ropes course.

Pricing: \$30/individual; \$50/couple

**QUESTIONS?**  
 Contact Fred Ewig [fewig@ironpeakse.com](mailto:fewig@ironpeakse.com)

Partnering with Krispy Kreme  
to **RAISE** some **DOUGH** for  
**HHS Project Graduation!**

\$12 per dozen Order by 4/8 and pick up donuts on 4/23 at the HS.

Click this link to place your order.  
<https://www.givesignup.org/TicketEvent/KrispyKreme>

*\*Let us know if there is a special senior you would like to recognize and in return they will receive an extra raffle ticket for every dozen sold in their name.*

Thank you for your support.

## SENIOR LAWN SIGNS

Lawn signs are a great way to recognize the momentous occasion for your HHS Senior or show your support as a local business while helping a great cause!



The sign is 18"x24" with cardinal red and gold artwork on both sides. Metal stand is included. \$25 each

Order now! <https://www.givesignup.org/TicketEvent/GraduationLawnSigns>

Pick up signs early May.

Thank you for supporting HHS Project Graduation!

## Upcoming Meetings and Events

### March 23, 2022

- 6:00 pm - 8:30 pm Family Unity Night
- 6:00 pm Municipal Utilities Authority Meeting
- 7:00 pm The Dangerous Truths About Today's Marijuana

### March 24, 2022

- 4:00 pm - 5:00 pm Footprints for Life
- 7:30 pm [Cancelled] Historic Preservation Commission
- 7:30 pm [Cancelled] Planning Board Business Meeting

### March 25, 2022

- All Day Parents Night Out at Iron Peak to Support Project Graduation

### March 26, 2022

- 7:00 pm - 10:00 pm Winslow: An Eagles Tribute Band at Manville-Hillsborough Elks

### March 27, 2022

- 1:00 pm - 5:00 pm Manville-Hillsborough Elks Open House

### March 28, 2022

- 6:30 pm [Cancelled] Sign Review Committee
- 7:00 pm Environmental Commission

### March 29, 2022

- 4:00 pm - 4:45 pm Happy Healthy Me

### March 30, 2022

- 12:30 pm P.L.C. (Parent Learning Community)
- 6:00 pm - 8:30 pm Family Unity Night

### March 31, 2022

- 4:00 pm - 5:00 pm Footprints for Life

### April 1, 2022

- 4:30 pm Woods Road Firehouse Fish Fry

### April 3, 2022

- All Day NJ Local Government Week
- 11:30 am Neshanic Reformed Church Easter Egg Hunt

### April 4, 2022

- All Day NJ Local Government Week
- 6:30 pm Economic & Business Development Commission - Regular Meeting

### April 5, 2022

- All Day NJ Local Government Week

April 6, 2022

all day NJ Local Government Week

12:30 pm P.L.C. (Parent Learning Community)

6:00 pm - 8:30 pm Family Unity Night

7:00 pm Board of Adjustment

7:00 pm Recreation and Parks Committee Meeting

Visit the [Township Calendar](#) for all Meetings and Events



## Somerset County Library System [News](#) and [Events](#)



### Somerset County Press Releases

*Latest News from Somerset County:*

- [Matheny Art Exhibit on Display Through April 21](#)
- [Somerset County Park Commission to Host 'Pruning Workshop' on March 25](#)
- [Somerset County Commissioners Name "Freedom Square" in Solidarity with the People of Ukraine](#)

Visit the [Somerset County Website](#) for all news articles

This Newsletter is brought to you by the Hillsborough Township Committee:

Mayor  
Shawn Lipani

Deputy Mayor  
Janine Erickson

Committeeman  
Frank DelCore

Committeeman  
Doug Tomson



Hillsborough Township | [www.hillsborough-nj.org](http://www.hillsborough-nj.org)