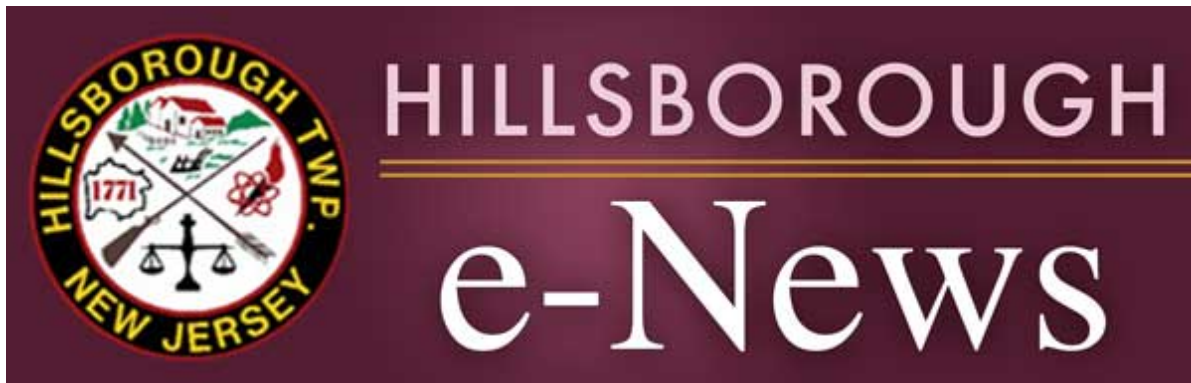


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Issue 2020-08 | February 21, 2020

One of the Best Places to Live in America



This Newsletter is brought to you by the Hillsborough Township Committee:

Mayor Doug Tomson

Deputy Mayor Shawn Lipani

Committeeman  
Frank DelCore

Committeewoman  
Olivia Holmes

Committeewoman  
Gloria McCauley

## Township News

### [Township Committee Celebrates 100th Anniversary of the 19th Amendment](#)

At the February 11th meeting, the Township Committee recognized the Centennial Anniversary of the 19th Amendment. In 1920, the 19th amendment was ratified and women were granted the right to vote in the United States. New Jersey became the 29th state in the Union to ratify the 19th Amendment on February 9, 1920.



### [Hillsborough's The Learning Experience Opens New STEM Activities Enrichment Lab](#)

On February 10th, Hillsborough's The Learning Experience invited the community to join them in the Grand Opening celebration of their Stem Activities Enrichment Lab. Deputy Mayor Shawn Lipani had the honor of the ribbon-cutting. He was joined by EBDC

Members John Palinkas and Janine Erickson and The Learning Experience owners Christine and Krish Anugula.



### [Hillsborough Township Supports "Go Red For Women" Day](#)

February 7th was Go Red for Women Day. The Go Red For Women movement was established to bring awareness to women's heart health and to make sure women take action to protect their health. A community blood drive was held on the 7th in support of the day.



### [Join Hillsborough Police Officers Tonight, February 21st, for Community Hoops](#)

Hillsborough Township Police Officers took to the courts at the YMCA on February 7th for some community hoops. Join them again, tonight, Friday, February 21th from 6:30 pm to 9:30 pm for some more fun. Grades 7-12 welcome.



### [Hillsborough Township Receives Certificate of Appreciation from United States Marine Corps Reserve for 2019 Toys for Tots Participation](#)

Hillsborough Township received a Certificate of Appreciation from the United States Marine Corps Reserve for its participation in the 2019 Toys For Tots holiday campaign.



### [Hillsborough Police PBA 205 Presents Check To Dance For The Cure](#)

On Friday, February 7th, the Hillsborough Police PBA 205, along with support from Township Employees, presented a check to Dance For The Cure. Thank you to the PBA for their on-going support of such important community events.



## Upcoming Events

[Register for Hillsborough Business Association's Free Night of Networking Being Held On March](#)

26th



## Special Olympics Polar Bear Plunge Being Held on Saturday, February 22nd

The Polar Bear Plunge fundraiser for Special Olympics will be held on Saturday, February 22nd in Seaside Heights, NJ. This year the Hillsborough Police PBA 205 and Hillsborough Fire Safety IAFF 4897 are both participating in the fundraising event.



## Affordable Housing Information

### Mayor's Town Hall Information Session: Hillsborough's Affordable Housing Obligation

In April, Mayor Frank DelCore held a Town Hall to discuss Hillsborough Township's Affordable Housing obligations. [A video of the Town Hall is available on Hillsborough's YouTube Channel.](#)



## HILLSBOROUGH THE GOOD LIFE Latest Episode!!

### Season 4 - Episode 5

Watch Now!





## Township Jobline

Hillsborough Township is currently looking to fill the following positions:

- [Building Maintenance Person - Part Time](#)
- [Public Works Worker](#)
- [Building Inspector - Part Time](#)



## 2020 Census Jobs

**Be A Census Taker**

- ✓ Extra income
- ✓ Flexible hours
- ✓ Weekly pay
- ✓ Paid training

Apply Online  
[2020CENSUS.GOV/JOBS](https://2020CENSUS.GOV/JOBS)

For more information or help applying, please call 1-855-JOB-2020  
Federal Relay Service: 1-800-877-8339 TTY/ASCI  
[www.gsa.gov/fedrelay](http://www.gsa.gov/fedrelay)  
The U.S. Census Bureau is an Equal Opportunity Employer.  
D-411 | April 2019

Shape your future  
APPLY NOW >

United States  
**Census 2020**

**Sea Censista**

- ✓ Ingresos extra
- ✓ Horario flexible
- ✓ Pago semanal
- ✓ Capacitación pagada

Solicite por internet en  
[2020CENSUS.GOV/JOBS](https://2020CENSUS.GOV/JOBS)

Para obtener más información o ayuda para inscribirse, llame al 1-855-JOB-2020  
Servicio Federal de Relación: 1-800-877-8339 TTY/ASCI  
[www.gsa.gov/fedrelay](http://www.gsa.gov/fedrelay)  
La Oficina del Censo de los EE. UU. es un empleador que ofrece igualdad de oportunidades.  
D-413SP | April 2019

Dale forma a tu futuro  
SOLICITA YA >

United States  
**Census 2020**

## Department Updates

### Building

- [Closing Out Building Permits](#)
- [HVAC Unit Stop Working?](#)
- [Stay In Contact With Your Contractor](#)
- [Email Address on Building Permit Applications](#)
- [Don't Forget Your Permits](#)

### Business Advocate

- [Hillsborough Networking Night Out on March 26th](#)
- [Shop Hillsborough Program](#)



- [Commercial Permit Overview & Resources Available on HBA Website](#)

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## **Engineering**

- [National Engineer's Week Celebrated February 16th to 22nd](#)
- [Wertsville Road and Willow Road Repaving Projects Delayed Due to Winter Conditions](#)
- [State Grant Received For Repaving Willow Road Phase 2](#)
- [Inspections During The Winter Months](#)
- [Sump Pump Discharge Maintenance](#)

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## **Finance**

- [Attention Dog Owners - Dog License Renewal Notices](#)
- [Municipal Excess Liability Joint Insurance Fund](#)

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## **Health**

- [Rutgers Pet Care School Being Held on April 4th](#)
- [Radon Test Kits Available In Health Department](#)
- [Hillsborough Health Department Receives Updates Regarding New Coronavirus](#)

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## **OEM**

- [Winter Weather Links](#)

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## **Police**

- [Reminder: Don't Leave Valuables In Your Car](#)
- [Message from US Dept. of Commerce, Office of Security, Regarding Upcoming Census](#)

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## **Public Works**

- [First 2020 Litter Clean-Up Event Will Be Held on March 21st](#)
- [Hillsborough Township Clean Communities and Captain Cleanup Wants You To 'Scoop The Poop'](#)
- [Helpful Information To Prepare For Snow Storms](#)
- [Looking For Reclaimed Barn Wood](#)

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## **Parks and Recreation**

- [2020 Spring Recreation Brochure Available](#)
- [Work Being Done at Willow Road Baseball Complex](#)
- [Registration Open for Co-Ed Spring Soccer and Girls Softball](#)

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## **Social Services**

- [Sixth Annual ARIS "Soup-er Bowl" Food Collection is a "Win-Win"!](#)
- [Girl Scout Brownie Troop 60807 Takes Action for the Hillsborough Community Assistance Network](#)
- [Hillsborough Education Associate Coordinated Annual Food Pantry Drive for Community Assistance Network](#)

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## **Hillsborough/ Millstone Municipal Alliance**

- [5th Annual Heroin and Opioid Art Exhibition: Artist Calls!](#)
  - [Fentanyl Factor - Documentary Screening & Free Narcan Training on March 23rd](#)
  - [HERO Campaign For Designated Drivers Seeks To End Drunk Driving Tragedies](#)
-

## Sustainable Hillsborough

- [Hillsborough Compost Challenge 2020](#)
- [New Jersey's Clean Energy Program](#)

## Library

- [Library System Introduces Translator Devices to Connect With Customers](#)
- [Children Explore Benefits of Reading to a Therapy Dog](#)
- [SCLSNJ to Host Career Readiness and STEM Event for Tweens and Teens](#)
- [SCLSNJ Events Calendar](#)
- [SCLSNJ 2020 Holiday and Closing Schedule](#)

## How To Contact Your State Officials

### **Governor Phil Murphy**

phone #: 609-292-6000

email address: click [here](#) to contact on-line

mailing address: Office of Governor, PO Box 001, Trenton NJ 08625

### **Senator Bob Menendez**

phone #: 973-645-3030

email address: click [here](#) to contact on-line

mailing address: One Gateway Center Suite 1100, Newark NJ 07102

### **Senator Cory Booker**

phone #: 973-639-8700

email address: click [here](#) to contact on-line

mailing address: One Gateway Center 23rd Floor, Newark NJ 07102

### **Senator Christopher "Kip" Bateman**

phone #: 908-526-3600

email address: click [here](#) to contact on-line

mailing address: 36 East Main Street, Somerville NJ 08876

### **Assemblyman Roy Freiman**

phone #: 908-829-4191

email address: click [here](#) to contact on-line

mailing address: 390 Amwell Road Suite 301, Hillsborough NJ 08844

### **Assemblyman Andrew Zwicker**

phone #: 732-823-1684

email address: click [here](#) to contact on-line

mailing address: 1 Deer Park Drive Suite D-1, Monmouth Junction NJ 08852

## News You Can Use

### [Equine Assisted Psychotherapy Services for Veterans](#)

Free 8-week Group on Tuesday evenings from 6pm to 7:30pm starting on March 10th. Contact [Spring Reins of Life](#) for more information.

**RECRUITING NJ Veterans:**

eagala

**FREE 8-week Group 6pm-730pm TUESDAY EVENINGS**

Oct 29 - Dec 17 v Jan 7 - Feb 25 v Mar 10 - Apr 28  
May 5 - June 23 July 7 - Aug 25 \*September

There is a path to overcoming post-traumatic stress. Call or e-mail for more information and to enroll!

Equine Assisted Psychotherapy services for Veterans and Service Members suffering from trauma

Spring Reins of Life is currently providing Veterans an opportunity to participate in a group equine mental health intervention aimed at healing trauma and the impacts of military service. Group consists of 8 veterans meeting for 80 minutes with our herd for 8 consecutive weeks. These services are being provided by the VA Adaptive Sports Grant which was renewed (2020) and is being administered through Eagle's Military Services partner organizations across the United States. There is no cost to U.S. Veterans.

Please contact us with interest or inquiry. Groups meet weekly on Tuesday evenings and a new group starts up for a new 8-week session every 8 weeks. The groups are located at Three Bridges, New Jersey (Hillsborough County). [info@springreinsoflife.com](#) or call 908-666-0799

**SPRING REINS OF LIFE**

This poster was funded by a grant from the United States Department of Veterans Affairs. The opinions, findings, and conclusions stated herein are those of the author(s) and do not necessarily reflect those of the United States Department of Veterans Affairs.

## Conserve Wildlife Foundation of New Jersey Wildlife Explorer Programs at Duke Farms

Conserve Wildlife Foundation of New Jersey's summer programs are available. Registration is required and space is limited. For more information and to register, please visit their [website](#).



## Rotary Club of Hillsborough Announces Scholarships Available to Graduating Seniors

The Rotary Club of Hillsborough today announced the availability of multiple scholarships for high school age residents pursuing a post-secondary school education. Scholarships have been awarded to graduating seniors by the Rotary Club of Hillsborough for over a decade.



## Affinity Federal Credit Union - Student Loan Consolidation Program



## EmPoWER Somerset Partners with Somerset County Wellness Committee to Present 5K Race to Wellness

EmPoWER Somerset is partnering once again with the Somerset County Wellness Committee on the 7th Annual 5K Race to Wellness on Saturday, March 28th. Join them for a run or walk with your family and friends on this beautiful 343-acre recreational site while you are on your journey to wellness. [Click here to register.](#)

## 2020 Census Is Coming - What You Need To Know



## THE 2020 CENSUS IS COMING: WHAT YOU NEED TO KNOW

### WHAT IS THE 2020 CENSUS?

The Census is a survey to count every person in the United States, which helps government officials make important decisions that affect our lives. The Constitution requires that every ten years, every person living in the United States must be counted: all ages, races, and ethnic groups including citizens and non-citizens.

#### Why is participating in the Census important?

Census counts are used to decide where to send more than \$22 billion in federal funding for New Jersey's schools, hospitals, roads – and more. Those numbers impact the next ten years, until the next Census count in 2030. An undercount in 2020 means less funding for ten years for our communities.

Census population counts are also used to decide federal government representation for New Jersey. New Jersey lost a congressional seat and electoral vote after the 2010 Census count, due in part to its Census count.

#### When does the Census happen? What do I need to do?

Most people will receive letters starting in March 2020 with instructions on how to respond online, by phone or by mail. Responding to the Census is easy. Most households will be done in ten minutes.

If a household does not respond by late April 2020, a Census Bureau representative, known as an enumerator, will visit to ask the questions in person. This is to help prevent an incorrect count.

#### What does the Census ask?

The 2020 Census will ask for the name, age, sex, race/ethnicity and relationship to the head of household of each person living in the home, as well as whether they rent or own their home. The Census will never ask for financial information, social security numbers or credit card/bank information.

#### Will my information be kept safe?

Yes. Census data with personal information must be kept confidential by federal law.

### HOW CAN I LEARN MORE?

To find out more about the Census, visit the Census 2020 NJ Coalition website at [census2020nj.org](https://census2020nj.org).



## EL CENSO 2020 VIENE: LO QUE DEBES SABER

### ¿QUÉ ES EL CENSO 2020?

Un Censo es una encuesta que cuenta a cada persona en los Estados Unidos, lo cual ayuda al gobierno a tomar decisiones importantes que afectan nuestras vidas. La Constitución de los EE.UU. requiere que cada diez años, cada persona que vive en los EE.UU. tiene que ser contada: todas las edades, raíces, y grupos étnicos; ciudadanos y no ciudadanos por igual.

#### ¿Por qué es importante la participación en el Censo?

El resultado del Censo es utilizado para decidir a dónde enviar más de \$22 billones en fondos federales para escuelas, hospitales, proyectos de infraestructura – y más en Nueva Jersey. Esos números tienen impacto por diez años, hasta el próximo Censo en el 2030. No contar a ciertas poblaciones en el 2020 implica menos fondos por diez años para nuestras comunidades.

Los resultados del Censo también son utilizados para decidir la cantidad de representación en el gobierno federal para Nueva Jersey. Nueva Jersey perdió un miembro en el Congreso y un voto electoral después del Censo 2010, en parte a causa de los números que resultaron del Censo.

#### ¿Cuándo es el Censo y qué necesito saber?

En la mayoría de los casos, las personas recibirán cartas por correo a partir de Marzo y Abril del 2020 con instrucciones sobre cómo responder – por internet, por teléfono o por correo. Responder al Censo es fácil. La mayoría de las familias lo terminan en diez minutos.

Si una casa no responde antes de fines de Abril del 2020, un representante de la Oficina del Censo, llamado un "enumerador", visitará la casa para hacer las preguntas del Censo en persona. Eso es para prevenir una cuenta incorrecta.

#### ¿Qué pregunta el Censo?

El Censo 2020 preguntará el nombre, edad, género, raza/etnicidad, y relación a la cabeza del hogar de cada persona que vive en la casa, y si alquilan o son dueños de la casa. El Censo nunca preguntará información financiera, números de seguro social, información de tarjetas de crédito, o información del banco.

#### ¿Puedo confiar que mi información estará segura?

Sí. Los datos del Censo con información personal tienen que ser confidencialmente mantenidos según la ley federal.

### ¿CÓMO PUEDO APRENDER MÁS?

Para saber más sobre el Censo, visite el sitio web del Censo 2020 NJ Coalition en [census2020nj.org](https://census2020nj.org).



## Important Dates

February 19th	Board of Adjustment Meeting	7:00 pm
February 25th	Township Committee Meeting	7:30 pm
February 27th	Planning Board Meeting	7:30 pm

## Community Events

Visit the [Community Events Calendar Page](#) on the Hillsborough Township website to see what's happening around town or to post your event

Click on flyers for more information

**Hillsborough High School Choir Presents: Comedy Night**

February 22nd 7:00 pm





## Knights of Columbus - Comedy Knight 2020

February 22nd 6:00 pm



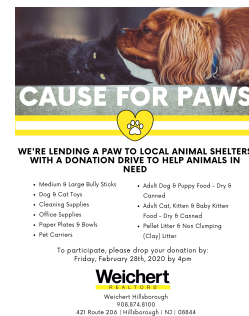
## One-Stop Career Day

February 25th and March 24th 4:00 pm to 9:00 pm



## Cause For Paws

February 28th 9:00 am to 4:00 pm



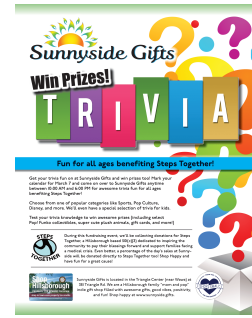
## HHS Robotics Team 75's Annual Technology Innovation Week Fair

March 7th 9:00 am to 12:00 pm



## Trivia Fun at Sunnyside Gifts Benefiting Steps Together

March 7th 10:00 am to 6:00 pm



**BoroSafe and Hillsborough/Millstone Municipal Alliance  
Fundraiser at Jersey Mike's**  
March 20th 11:00 am to 3:00 pm



**Hillsborough Business Association & Somerset County  
Business Partnership Present: Networking Night Out**  
March 26th 5:30 pm to 8:00 pm



## Somerset County News

[Office on Aging & Disability Seeks Volunteers for Focus Group](#)

[Workshop Focuses on Teen Dating Violence](#)

[County Health Department Continues to be Vigilant About New Coronavirus](#)

[Want to Volunteer on a Somerset County Board or Commission?](#)

[Deadline Nearing to Win Ballpark Box Seats](#)

[Tax Counselors Are Ready to Help This Tax Season](#)

[Planning for the 2020 Census](#)

[February Recycling Calendar](#)

[March Recycling Calendar](#)

[Somerset County Senior Centers Announce February Activities](#)

CLERK'S OFFICE  
2nd & 4th Tuesdays until 7pm

BUILDING DEPARTMENT  
Tuesdays until 7pm

[Press Releases](#)

[Events Calendar](#)

[Meeting Dates](#)

[Online Payments & Tax Notices](#)

[Recreation Activities Guide](#)

**Hillsborough Township | Somerset County | State of New Jersey**  
**Hillsborough Business Association**  
**Hillsborough Parks & Recreation | Sustainable Hillsborough**  
**Hillsborough Schools | Hillsborough Public Library**

STAY CONNECTED

