

“ONE OF THE BEST PLACES TO LIVE IN AMERICA”

HILLSBOROUGH TOWNSHIP COMMITTEE

AGENDA FOR THE REGULAR MEETING MARCH 10, 2009 AT 7:30 P.M.

CALL OF THE ROLL

SALUTE TO THE FLAG

MAYOR STATES: Please be advised that in accordance with Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975, that notice of this meeting was made by the posting on the bulletin board at the Hillsborough Township Municipal Complex and notifying the officially designated newspapers that this meeting would take place at the Hillsborough Township Municipal Complex at 7:30 p.m. on March 10, 2009.

PROCLAMATIONS

- *Proclamation for Christopher Cusack, for collecting and donating winter coats*
- *Proclamation for Belle Pizza owner Akhtar Farzaie, for supporting Christopher Cusack's winter coat collection*

APPOINTMENTS

- *Appointment of the following members of the Sustainable Hillsborough Steering Committee:*
 - *Harry Skeele to Seat #1 for a term ending on 12/31/10*
 - *Phil Ludvoigsen to Seat #2 for a term ending 12/31/10*
 - *Paul Drake to Seat #3 for a term ending 12/31/10*
 - *Steve Bales to Seat #4 for a term ending 12/31/10*
 - *Saul Wendroff to Seat #5 for a term ending 12/31/10*
 - *Thuy Anh Le to Seat #6 for a term ending 12/31/10*

- *Gene Huntington to Seat #7 for a term ending 12/31/10*
- *Ed Clerico to Alternate Seat #1 for a term ending 12/31/09*
- *Ann Harris to Alternate Seat #2 for a term ending 12/31/09*
- *Sam Conard to Alternate Seat #3 for a term ending 12/31/09*

PRESENTATION

- *James Chapuran presentation: overview of the contributions and accomplishments of Boy Scout Troops 89, 1776, 489 and 186, for 2008*

APPROVAL OF MINUTES

- *Approval of the January 27, 2009 Regular Session Minutes*
- *Approval of the February 10, 2009 Regular Session Minutes*

REPORTS FROM COMMITTEE LIAISONS, AND RECEIPT OF REPORTS, PETITIONS OR COMMUNICATIONS

NEW BUSINESS

PUBLIC COMMENT ON NEW BUSINESS AND MATTERS NOT ON THE AGENDA

PUBLIC HEARINGS

- Ordinance 2009-06 An Ordinance amending Chapter 188 (Development Regulations) of the code of the Township of Hillsborough, County of Somerset, State of New Jersey, to revise certain fees in section 188-13.
- Ordinance 2009-07 An Ordinance amending Chapter 188 (Development Regulations) of the code of the Township of Hillsborough, County of Somerset, State of New Jersey, to permit Outdoor Storage in the GI, I-1, I-2 and I-3 Districts and to allow tenants in Industrial Buildings.
- Ordinance 2009-08 An Ordinance amending Chapter 188 (Development Regulations), Article V (Districts and Standards), of the code of the Township of Hillsborough, County of Somerset, State of New Jersey, to amend Section 98 B in order to permit Volunteer Fire Companies and first

aid or Rescue Squads as principal permitted uses in the RA, RS, R, R1, R2, CR, AH, RCA and PD Districts.

- Ordinance 2009-09 An Ordinance amending Chapter 188 (Development Regulations), Article V (Districts and Standards), of the code of the Township of Hillsborough, County of Somerset, State of New Jersey, to amend the zone designation for Block 142, Lot 23B from ED, Economic Development, to I-2, Light Industrial and to permit each condominium unit in an industrial or office condominium complex to be considered as a separate use.
- Ordinance 2009-10 An Ordinance amending Chapter 188 (Development Regulations), Article V (Districts and Standards) of the Code of the Township of Hillsborough, County of Somerset, State of New Jersey, to add new definitions in Section 188-3 and to create the Light Industrial (LI) District in Section 188-107.1.
- Ordinance 2009-11 An Ordinance repealing Chapter 205 of the code of the Township of Hillsborough, titled "Massage Therapists", and replacing it with a new Chapter 205 with the same title providing for the Licensing of Massage Therapists in the Township of Hillsborough.

INTRODUCTION OF NEW ORDINANCES

- Ordinance 2009-13 An Ordinance of the Township of Hillsborough, in the County of Somerset, New Jersey, amending Ordinance 2007-43 as previously amended by Ordinance 2008-45, providing for the installation of Sanitary Sewer System and other related expenses in and for the Township of Hillsborough and appropriating \$5,805,000 therefore, and providing for the issuance of \$5,775,000 in bonds or notes of the Township of Hillsborough to finance the same and directing the special assessment of the cost thereof. *Further consideration of this ordinance and public hearing will be held on April 14, 2009.*

CONSIDERATIONS

1. Resolution authorizing the submission of a complete 2009 application of New Jersey Environmental Commissions (ANJEC) Grant for the preparation of an update to the Hillsborough Township Natural Resources Inventory (NRI).
2. Resolution authorizing the Mayor and Township Administrator/Clerk to execute the 2009 Municipal Alliance Contract with the County of Somerset.
3. Resolution supporting participation in the Sustainable Jersey™ Municipal Certification Program.
4. Resolution to award contract for “30 Cubic Yard Containers rental and hauling for the year 2009”.
5. Resolution increasing the 2009 Temporary Emergency Budget.
6. Resolution authorizing the cancellation of Capital Account Balances.

CONSENT

1. Resolution approving request from Joseph & Margaret Canica for the release of engineering inspection fees, in the amount of \$192.26, cash escrow, in the amount of \$11,644.71 for Project No. 97-PB-6-SR, and cash escrow, in the amount of \$235.00 for Road Opening Permit No. 2005-10.
2. Resolution approving the request from Carriage Farm, LLC for the release of development review escrow, in the amount of \$259.68.
3. Resolution approving participation with the state of New Jersey in a safe and secure communities program administered by the Division of Criminal Justice, Department of Law and Public Safety.
4. Resolution authorizing the Mayor and the Township Administrator/Clerk to execute the Mutual Police Aid Interlocal Services Agreement with all Somerset County police departments.
5. Resolution approving the request from American Cancer Educational Services to use the Township’s tent for a fall festival, a fundraising event, on September 19th and 20th with a rain date of September 26th and 27th, 2009.

CLAIMS LIST 2009-05

ADJOURNMENT